

2023 STATE LEADERSHIP CONFERENCE



MARCH 16-17

MONTANA STATE UNIVERSITY



Youth
Changing
the World



VISION ZERO
zero deaths • zero serious injuries
MONTANA DEPARTMENT
OF TRANSPORTATION



2022-2023 STATE EXECUTIVE COUNCIL

The 2022-23 State Executive Council would like to invite INCREDIBLE YOU to Montana State University, March 16 and 17, 2023 for the Montana FCCLA State Leadership Conference.

In addition to competing, meeting new friends, and enhancing your leadership skills, this year's conference promises to be unforgettable! This information packet contains everything needed to register for the conference.

Please read carefully to plan your trip to Bozeman.

We look forward to seeing you!



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OF TRANSPORTATION

THURSDAY, MARCH 16

TENTATIVE SCHEDULE

8:00-3:00

PROSTART AND FCCLA CULINARY COMPETITIONS @ GALLATIN COLLEGE

Participants may check in and bring event materials directly to Gallatin College

8:00-4:00

Culinary Arts
ProStart Culinary
ProStart Management

9:00-12:00

FCCLA Baking & Pastry

12:30-4:00

FCCLA Culinary Knife Skills
FCCLA Culinary Food Art
FCCLA Pastry Arts
FCCLA Culinary Math Management



12:00-1:30

CHAPTER REGISTRATION

- During registration, adviser will confirm final entrant participation for "Registration Packet" points on the STAR Point Summary Form.
- A map will be provided to guide busses. Busses not following the map will be redirected.

12:00-2:00

COMPETITIVE EVENT MATERIAL DROP-OFF

- Time to locate competitive event rooms.
- One "Event Material" room per competition building will be available to drop off materials.
- At-your-own risk; an adult will be available to monitor but not formally check materials in and out.
- Room will be locked after 4:30.

1:15-1:45

CONSULTANT ORIENTATIONS

- STAR Room Timers, Event Assistant, and Capture Crew
- Skill Demo Event Evaluator Orientation will be with event orientation on Friday.

1:45-2:15

WELCOME GENERAL SESSION

2:30-3:15

RESILIENT LEADER WORKSHOPS

- District Officer and Chapter Officer training!

3:30-5:00

SECOND GENERAL SESSION

Keynote: Nick Tokman

5:00-7:00

ADVISER ACTIVITIES

- 5:00-6:00: Adviser Dinner, Announcements and Recognition (advisers will receive competition schedules)
- 6:00-7:00: Competitive Event Lead and Assistant Meetings

5:00-7:00

STATE OFFICER NETWORKING DINNER

- Incoming & Current State Officer Teams (networking and District Meeting planning check-in)

5:00-7:00

ATTENDEE DINNER @ RENDEZVOUS DINING HALL

- Dinner for all attendees and chaperones in the dining hall.
- Ticket provided in registration and required for entrance.
- Watch your Goosechase app for missions during the dinner time slot!

7:15-8:15

THIRD GENERAL SESSION – RECOGNITION

General session for all attendees to recognize our amazing leaders, advisers and chapters!
Results from today's competitions will be announced, as well as the Chapter Service Awards.

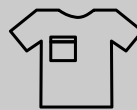
8:30-9:00

DISTRICT MEETINGS

Meet per district to have fun & conduct district business meetings.



Thursday Lunch is on your own. The SUB Union Market is **NOT** open.



Members should arrive following the Montana FCCLA dress code. There will not be time to check into hotels before activities begin.



If a student is no longer competing in their Skill or STAR event, complete the SLC Activity Change form as soon as possible to reduce on-site changes.



TENTATIVE SCHEDULE

FRIDAY, MARCH 17

6:30-7:15 BREAKFAST AT HOTELS

7:15-8:00 TRAVEL TO CAMPUS

- Busses must follow the transportation map.
- Parking, rather than dropping students off at the SUB is recommended.

8:00-8:30 EVENT LEAD & ASSISTANT SET-UP

- Set up competition rooms and post schedules outside doors.

8:00-2:00 COMPETITIVE EVENT MATERIAL STORAGE

- One "Event Material" room per competition building will be available to store materials.
- At-your-own risk; an adult will be available to monitor but not formally check materials in and out.
- Rooms will close at 2:00; event materials should be returned to bus.
- Limited storage will also be available in the SUB.

8:30-9:00 EVALUATOR ORIENTATION

- Conducted by event leads with evaluators.

8:30-11:15 INCREDIBLE POSSIBILITIES WORKSHOPS

- Breakouts occur at 8:30-9:15; 9:30-10:15; 10:30-11:15 and 11:30-12:15

9:00-2:00 STAR & SKILL DEMONSTRATION EVENT COMPETITION

- Advisers will receive competition times on Thursday evening at the adviser meeting.

9:00-4:30 INCOMING STATE OFFICER TEAM TRAINING

- Required for all Incoming Officers; they do not compete in a competitive event.
- Installation practice begins at 3:00pm.



Competition schedules will be given to chapter advisers only; they will not be posted.



Standard Deviation will be used to determine event entrant rankings.



TENTATIVE SCHEDULE

FRIDAY, MARCH 17

CONTINUED

9:30-11:30 INCREDIBLE LEADERSHIP: LEADERSHIP SEMINAR

- Conducted by keynote speaker, Nic Tokman. Pre-registration required.

11:45-2:00 LUNCH @ RENDEVOUS

- Lunch for all attendees and chaperones in the dining hall.
- Event leads, assistants and evaluators will eat here as well.
- May eat anytime between 11:45-2:00
- Ticket provided in registration and required for entrance.

1:00-2:45 INCREDIBLE OPPORTUNITIES: FCCLA SEMINAR

- Led by LTT Brooklyn Gross; Pre-registration required

1:00-2:45 INCREDIBLE ADVENTURES BREAKOUTS

- Led by Keynote Speaker, Nick Tokman - open to anyone!
- Breakouts occur from 1-1:45 & 2:00-2:45. Space is limited!

1:00-2:45 INCREDIBLE POSSIBILITIES WORKSHOPS

- Engaging, hands-on workshops about leadership development. - open to anyone!
- Breakouts occur at 1:00-1:45, & 2:00-2:45

2:00-2:45 INCREDIBLE FUTURE

Explore your IncREDible Future with the **College & Career Readiness Fair**

3:00-4:45 INCREDIBLE OPTIONS

Focus on IncREDible Wellness in the **Wellness Room**
Focus on IncREDible Engagement with the **Chapter Challenges**

4:30-5:45 DINNER @ RENDEVOUS

- Dinner for all attendees
- Ticket provided in registration and required for entrance.

6:00-8:15 CLOSING GENERAL SESSION

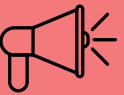
- 6:00-6:45: Montana FCCLA Annual Business Meeting
- 6:45-7:45: Skill Demonstration and STAR Event Awards
- 7:45-8:15: Incoming Officer Installation
- 8:15: Advisers only: pick up event results and medals



NIC TOKMAN



BROOKLYNN GROSS, LTT



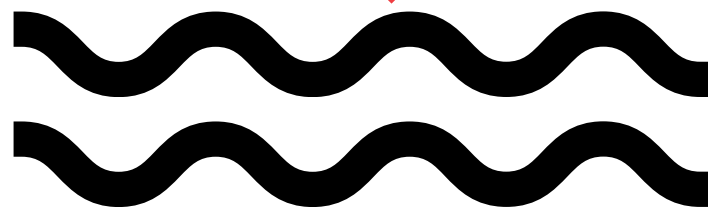
Brooklynn is BACK!

After leading great workshops at the Leadership Rally in 2021, we're so excited to have the opportunity to hear from Brooklynn at SLC!



Skill

Demonstration & STAR Awards will recognize up to the top 5 entrants with a score of 85 or higher.



2022-23 Montana FCCLA/ProStart Culinary Arts Competition

Read below for important details



Thursday, March 16 at Gallatin College on the MSU Campus.



FCCLA Culinary Arts:

All teams will complete the registration form. To register, go to the Montana ProStart page at <https://mtfccla.org/montana-prostart/> and scroll to the bottom. The link labeled “2022-23 Montana FCCLA/ProStart Competition Registration form” will take you to a Google Form to register.



We can accommodate **eight** teams; first come, first served.

Participants may be from a ProStart confirmed program OR an affiliated FCCLA chapter with a Culinary Arts program.

All teams will follow the Montana ProStart Invitational Rules



FCCLA: Other Culinary-Related Events will also take place on Thursday, March 16

8:00-4:00

Culinary Arts
ProStart Culinary
ProStart Management

9:00-12:00

FCCLA Baking & Pastry

12:30-4:00

FCCLA Culinary Knife Skills
FCCLA Culinary Food Art
FCCLA Pastry Arts
FCCLA Culinary Math Management



All registered teams and entrants will receive an email confirmation with their competition and check in times.

There's More!

ProStart teams are invited to participate in FCCLA sessions Thursday afternoon.

All results are announced at the 7:15 pm General Session in the SUB

FCCLA entries will also register for the State FCCLA Conference

For full details, visit the Montana ProStart page at <https://mtfccla.org/montana-prostart/>



FEATURED SPEAKERS

KEYNOTE: BECOME YOUR CAPTAIN: CATCH YOUR FUTURE

*"Why can't I just be me and be accepted for it?
Am I good enough?"*



NICK TOKMAN

Pressures are coming at you from all directions: peer pressure at school, the struggle to fit in, high expectations from family... This can divert your focus from what matters most, making you unsure of what you want to do with your life.

Nick Tokman, "Sunshine" on Discovery Channel's *Deadliest Catch*, has been seen on the show for four seasons entertaining more than one million viewers each week. He is recognized for his constant, upbeat attitude, his unwavering focus on achieving his goals, and his determination in the face of adversity. Four years later after embarking on his journey, after persevering through a series of setbacks and failures, including hospitalization, running out of money and battling homelessness, Nick landed on the very show that inspired him to venture to Alaska.

Nick's keynote will direct you to focus on what's most important for you in your life so you reach your highest potential. It is about empowering you to overcome your distractions and obstacles that get in the way of owning who you are so you achieve YOUR definition of success. Enjoy the show!

FCCLA: YOUR FUTURE & YOU

FCCLA: Your Future and You. Led by Leadership Training Team member, Brooklynn Gross. Get ready to dive head first into the organization that will push you to excel, help you sharpen your talents and build you to be the best leader you can be!

Friday, 1:00-2:45

Chapter maximum: 3

Fee: \$7 fee + conference registration

Eligibility: Students grades 7-10



BROOKLYNN GROSS, LTT

FEATURED SPEAKER

INCREDIBLE LEADERSHIP SEMINAR

LEADERSHIP IN ACTION

FRIDAY, 9:30-11:30

***Pre-registration required.**

Increase your chances of succeeding by 76.7% with Nick's workshop by learning how to:

- Discover your passion
- Overcome the four thieves that rob you from your goals
- Get in your optimal energetic state

AND

- Get better sleep?! (Yes, you heard right!)

Whatever you choose to accomplish in life, whether you plan on attending college to become a doctor, teacher or start your own business, 'Deadliest Catch' star Nick "Sunshine" Tokman's got the recipe to achieve extraordinary results in life. In this workshop, you will be free to ask Nick questions as well!



Nick Tokman

INCREDIBLE ADVENTURES WORKSHOPS

INCREDIBLE ADVENTURES: THE BAIT FRIDAY, 1:00-1:45

Did you enjoy the keynote? Are you a fan of Deadliest Catch? Were you ever curious what it was like to be out crab fishing out on the Bering Sea? Here's your chance to ask Nick questions related to the presentation, his experiences up in Alaska and on the show! Nick's Friday afternoon sessions are open to all attendees.

INCREDIBLE COMMUNICATION SKILLS FOR DIFFICULT CONVERSATIONS
FRIDAY, 2:00-2:45

There are times when we have to have difficult conversations with those around us: our peers, classmates, teammates and family. Whether there's a difference in opinion, a conflict, keynote speaker Nick "Sunshine" Tokman's workshop offers tips and strategies to make these conversations turn out more favorably for all parties involved. Nick's Friday afternoon sessions are open to all attendees.

**Open to anyone, but space is limited!*



SLC WAYS TO PARTICIPATE



A variety of attendance options are available.

Attendees must be registered for at least one of the following activities.

INCREDIBLE LEADERSHIP: LEADERSHIP SEMINAR

Description: Led by keynote speaker, Nick Tokman.

Fee: \$25 fee + conference registration

Chapter maximum: Unlimited. Total attendance is limited and will be filled on a first-come, first-served basis.

Eligibility: All attendees. If an individual is participating in multiple activities, schedules will be adjusted as much as possible to minimize time conflicts.



NICK TOKMAN

INCREDIBLE OPPORTUNITIES: LEADERSHIP WORKSHOP

Description: FCCLA: Your Future and You. Led by Leadership Training Team member, Brooklynn Gross. Get ready to dive head first into the organization that will push you to excel, help you sharpen your talents and build you to be the best leader you can be!

Chapter maximum: 3

Fee: \$7 fee + conference registration

Eligibility: Students grades 7-10



BROOKLYNN GROSS, LTT

INCREDIBLE COMPETITIONS: STAR OR SKILL DEMONSTRATION EVENT

Description: Over 35 competitive events are offered to provide members with the opportunity to expand their leadership potential and develop skills for life necessary in families, communities, and workplaces.

Fee: \$7 event fee per person + conference registration

(exception: Baking & Pastry which has a \$15 event fee + conference registration)

Eligibility: See the Montana FCCLA Competitive Events Manual and National FCCLA Competitive Events guide for eligibility.

SKILL DEMONSTRATION EVENT EVALUATOR

Description: Use the FCCLA Rubric to be a part of an evaluation team for Skill Demonstration Event Entrants.

Chapter maximum: 3 per chapter

Fee: Conference registration

Eligibility: Evaluators must be Seniors who have previously competed in a STAR event at SLC.

STAR EVENT ROOM TIMER

Description: Assist with facilitation of a STAR Event. Typical duties include timing entrants as they compete and escorting entrants to and from their competition station.

Chapter maximum: 3 per chapter

Fee: Conference registration

Eligibility: All members are eligible

CAPTURE CREW

Description: Be a part of a media team that photographs all aspects of State Leadership Conference. Individuals must have photography experience and be able to provide their own camera and laptop.

Chapter maximum: 1 per chapter

Fee: Conference registration

Eligibility: All members are eligible

EVENT ASSISTANT

Description: Assist with room set up, signage, room takedown and other event management activities.

Chapter maximum: 1 per chapter

Fee: Conference registration

Eligibility: All members are eligible



BOLD LEADER: SESSION PRESENTER

Description: Members are encouraged to be bold by demonstrating their leadership abilities by conducting a workshop. Attendees must complete the online workshop presenter form.

Fee: Conference Registration

Eligibility: All members

MAKE YOUR SLC EXPERIENCE INCREDIBLE

BREAKING NEWS

EARN AN INCREDIBLE SWAG BAG

Chapters can receive a Montana FCCLA Swag Bag full of spirited conference goodies by:

- Sharing 3-5 photos of chapter projects and events with Tracey at director@mtfccla.org AND
- Submitting Chapter Service Hour reports by February 15
- Photos will be shared on the big screen during the conference and your Swag Bag will be ready for you at the conference registration table



MAKE AN INCREDIBLE IMPACT

Bring your change and make a change! We will hold a Miracle Minute at our Second General Session to benefit a Montana charity impacting youth as well as on-site volunteer projects on Friday afternoon.

EXPERIENCE INCREDIBLE WELLNESS

Look for the IncREDible Wellness Room on Friday from 3:00 - 4:45 pm and learn strategies to maximize your well-being. The Wellness Room will have the oxygen bar, massage chair, stress-relief animals, and a chance to donate time towards making pillowcases for Montana Women and Children Center.

YOUR INCREDIBLE FUTURE--COLLEGE & CAREER READINESS FAIR

Visit with representatives from numerous colleges and career training programs to learn about options for your future! The College & Career Readiness Fair will be available on Friday from 2:00 - 4:45. Stay tuned for information regarding specific schools or programs you have interest in.

EXPERIENCE INCREDIBLE ENGAGEMENT

Look for the Chapter Challenges throughout the conference and help your chapter be recognized on the leaderboard on our social media accounts as well as at the General Sessions! Download the Goosechase app before heading to the conference so you won't miss out on any of the opportunities!

Even more IncREDible Engagement options will be available on Friday from 3:00-4:45



Download the
Goosechase app prior
to the conference!





REGISTRATION INFORMATION



Online Registration Due February 13

mtfccla.org/conferences/state-leadership-conference/

ELIGIBILITY

Students must be *paid* members before they will be eligible to register. Pending membership payment not accepted.

Chapters must be in good standing at the district level with regard to financial obligations.

REGISTRATION FEE

All students and adults (advisers and chaperones) must register. Registration is \$75 per person (fee waived for current state officers). Additional fees may apply depending on SLC activity. All attendees receive a t-shirt, dinner on Thursday, lunch on Friday and dinner on Friday.

ACTIVITY

All students must be registered to participate in at least one SLC activity.

CHANGES/CANCELLATIONS: BEFORE FEBRUARY 13

Advisers may log in to the registration system at anytime during open registration and make changes (edit events, add/delete attendees), etc.

REQUIRED FORMS

Advisers must have a signed Code of Conduct form for each student attendee, as well as a signed Covid -19 Acknowledgement and Personal Responsibility form for each attendee, including themselves and chaperones. Forms can be found [here](#)

The Covid-19 Acknowledgement and Personal Responsibility form requires a parent/guardian signature. This forms will be collected at the registration table before chapters receive their items.; please ensure that all students have a signed form

CHANGES/CANCELLATIONS: AFTER FEBRUARY 13

Registration closes on **February 13**. No changes may be made after this time; *registration and event fees are non-refundable*.

Please complete the [SLC Activity Change form](#) as soon as possible. Individuals may be dropped from attending or request a change to a consultant or Leadership Seminar role.

AFFILIATION ERROR

If there was a spelling error, grade level error, or membership category change in membership; log into the membership system and click 'request change' next to the individuals name.

CHAPERONE POLICY

Individually, each chapter must provide adult chaperones willing to assist with conference activities based on the number of chapter members attending the SLC: 1-8 members need one adult; 9-16 members need two adults; 17-24 members need three adults; 25-32 members need four adults.

"Adult" is an adviser, teacher, parent, or alumni who attends the conference. If your chaperone is unable to help with judging and other duties at the conference, you should not consider this individual as a chaperone. Bus drivers must be available to help with other duties at SLC to be considered a chaperone.

Advisers who wish to release one chaperone from evaluating duties may secure four additional evaluators using the [evaluator volunteer form](#)

PAYMENT

Payment is due by March 8. Credit cards accepted online. Checks should be made payable to Montana FCCLA and sent to : Montana FCCLA, Attn: Mark Hornby, 13241 Woodland Park Road, Suite 100, Herndon, VA 20171

MIXED CATEGORY TEAMS

If a team is comprised of individuals in different level categories (Level 1, 2, or 3) contact Tracey for assistance registering at director@mtfccla.org





This dress code will be strictly enforced during the State Leadership Conference. Students who are NOT dressed accordingly will be required to change before participating.

View the entire dress code at mtfccla.org

DRESS CODE



ALL SLC ACTIVITIES (GENERAL SESSIONS, WORKSHOPS, CAREER FAIR, ETC)

Red, white or black polo or oxford shirt; may include FCCLA logo. Chapter FCCLA polos in the school colors may be worn if they have a collar and the FCCLA emblem. Black or khaki slacks or skirts that are two inches above the knee. Dress shoes.



COMPETITIVE EVENTS

Follow STAR and Skill Demonstration event specifications for dress and wear appropriate clothes for the nature of the presentation (includes professional attire).

If following the SLC dress code (noted above) khaki slacks are appropriate (black slacks are not required as indicated in the National FCCLA Competitive Events Manual).

ADULTS, CHAPERONES AND GUESTS

Business casual or follow the SLC Dress Code

EVENT EVALUATORS NEEDED

Over 150 volunteers are needed to evaluate the competitions.

If you or anyone you know can volunteer from 8:30 am-2:30 pm on Friday, March 17, please contact Tracey at director@mtfccla.org

Evaluators are provided with a hospitality room, lunch and free parking.

EVENT MATERIAL STORAGE

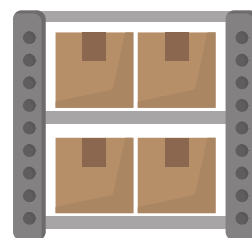
THURSDAY
12:00-4:30

Where: One room per competition building is available.

Host: One adult per building will be available to monitor the room.

FRIDAY
8:00-2:00

Responsibility: Event storage is at-your-own risk. The rooms will be locked overnight. Materials are not formally being checked in and out.



Be prepared for inclement weather. Display cases are recommended





HOTEL INFORMATION



Lodging accommodations are made with the specific hotel property by the Chapter Adviser. Chapters are encouraged to stay at the properties listed below.

C'MON INN - MT FCCLA HEADQUARTERS



ROOM WITH THE STATE
EXECUTIVE COUNCIL!

6139 E Valley Center Rd

Double Room – Rate of \$175 plus tax (up to 4 people allowed per room)

Phone: 406-587-3555

4 miles to MSU

50 rooms Thursday and Friday

Released February 16, 2023

HAMPTON INN

75 Baxter Ln

Double Room – Rate of \$151.00 plus tax

(up to 4 people allowed per room)

Phone: 406-522-8000

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 15, 2023

COMFORT SUITES

2515 Catamount St

Double Room – Rate of \$179 plus tax

(up to 4 people allowed per room)

Phone: 406-587-0800

4 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released March 2, 2023

COMFORT INN

1370 N 7th Ave

Double Room – Rate of \$149.00 plus tax

(up to 4 people allowed per room)

Phone: 406-587-2322

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released March 1, 2023

COUNTRY INN & SUITES

5997 E Valley Center Rd

Double Room – Rate of \$160.00 plus tax

(up to 4 people allowed per room)

Phone: 406-586-2230

3 miles to MSU

50 rooms Thursday, 50 rooms Friday

Released February 17, 2023

HOMWOOD SUITES

1023 Baxter Ln

Double Room – Rate of \$151.00 plus tax

(up to 4 people allowed per room)

Phone: 406-587-8180

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 15, 2023



ALL PROPERTIES
PROVIDE BREAKFAST

AWARDS & SCHOLARSHIPS

Be honored for your hard work, and honor the hard work of others. Apply for the following awards and scholarships today! **All applications are due February 15.**

NOMINATE YOUR ADVISER!

New Adviser of the Year
Adviser of the Year

STAR CHAPTER AWARD

Chapters with a well-rounded program of work receive a plaque to hang at your school and recognition at State Leadership Conference.

ULTIMATE LEADER MEMBER AWARD

MT FCCLA members that exhibit exemplary leadership by modeling the way, inspiring a shared vision, challenging the process, enabling others to act, and encouraging the heart are eligible for this award.

Apply for one of the
two Montana FCCLA
Leadership & Service
Scholarships

ACTIVITY REPORTS - DUE MARCH 1

INCREDIBLE YOUTH STATE OUTREACH PROJECT

Vision Zero COMMUNITY OUTREACH PROJECT

Any chapter who completed Day of Service and/or traffic safety programming in their community (even if they did not receive a grant) is encouraged to submit an activities report to be eligible for the awards offered by our partners.



Chapter Awards
(2) 1st - \$2500
(2) 2nd - \$1500
(2) 3rd - \$1000

IMPORTANT DATES



FEBRUARY

- 1: MONTANA NATIONAL OFFICER CANDIDATE APPLICATION DUE
- 1: NATIONAL FCCLA ADVISER MENTOR & MASTER ADVISER NOMINATIONS DUE
- 13: STATE LEADERSHIP CONFERENCE REGISTRATION DUE
- 13-17: NATIONAL FCCLA WEEK
- 15: MONTANA FCCLA AWARD APPLICATIONS DUE (SCHOLARSHIPS, CHAPTER STAR, ULTIMATE LEADER, ADVISER AWARDS); CHAPTER SERVICE PROJECT PHOTOS MUST BE SUBMITTED TO EARN THE SWAG BAG FOR SLC

MARCH

- 1: POWER OF ONE RECOGNITION DUE IN FCCLA PORTAL
- 1: NATIONAL FCCLA SCHOLARSHIPS DUE
- 1: NATIONAL PROGRAM AWARD APPLICATIONS DUE
- 1: STATE OUTREACH PROJECT AND COMMUNITY OUTREACH PROJECT ACTIVITY REPORTS DUE
- 1-14: STAR EVENTS TESTING WINDOW OPENS
- 8: SLC PAYMENTS DUE
- 16-17: ANNUAL STATE LEADERSHIP CONFERENCE, BOZEMAN



BEFORE SLC

COMPLETE THE STAR EVENTS ONLINE PROJECT SUMMARY FORM AND THE STAR EVENTS ONLINE ORIENTATION

COMPETITIVE EVENTS - BEFORE YOU ARRIVE



MONTANA FCCLA COMPETITIVE EVENTS GUIDE

Review pages 6-7 closely for policies specific to Montana FCCLA.



NATIONAL FCCLA COMPETITIVE EVENTS GUIDE

Available to affiliated chapters in the membership portal. Access eligibility information, event policies and rubrics here.



STAR EVENTS: COMPLETE ONLINE PROJECT SUMMARY FORM

Available from the "Surveys" tab in the FCCLA Membership Portal. Only one submission per entry (team or individual) is required. Must be printed and included in portfolio or display.



STAR EVENTS: COMPLETE ONLINE ORIENTATION

Available starting March 1 on the Montana FCCLA Website. Upon completion, print the form and bring a hard copy to be used during competition to award points on the Point Summary Form.



STAR EVENTS: ONLINE TESTING: MARCH 1-14

Any STAR Event requiring testing will be required to complete the test online during the testing window March 1-14. Detailed instructions will be distributed.

CAMPUS MAP & PARKING



PARKING

1 = Bus Parking
(South Fieldhouse Lot 15)

2 = Suburban and
Event Evaluator
Parking
(Parking Garage)

GENERAL SESSIONS

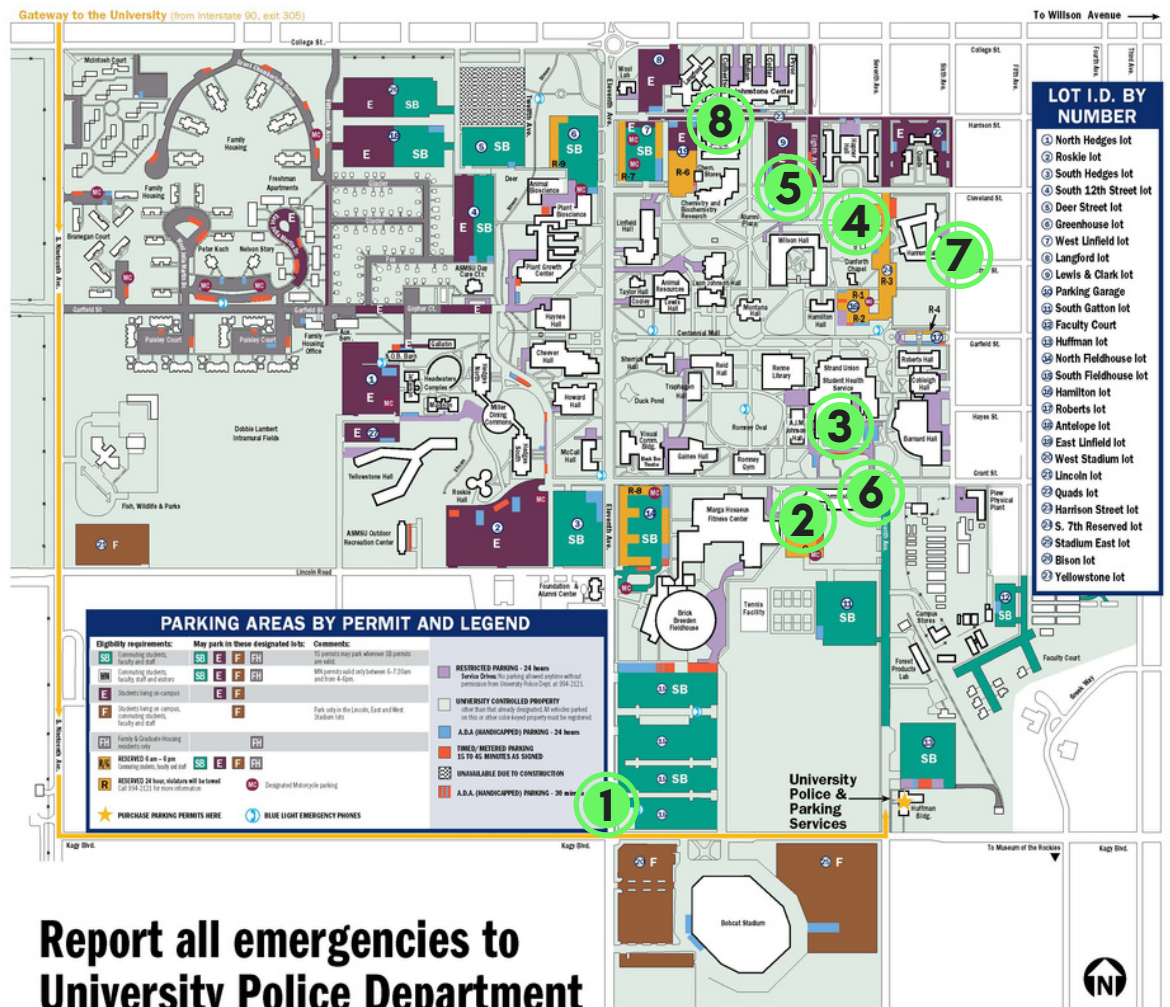
3 = Strand Union
Building (SUB)

COMPETITIVE EVENTS

4 = Herrick Hall
5 = Jabs Hall
6 = Norm Asbjornson
Hall
7 = Gallatin College
(Hannon Hall)

DINING

8 = Rendezvous



**Report all emergencies to
University Police Department**

FCCLA SIGNAGE WILL BE LOCATED THROUGHOUT CAMPUS TO ASSIST STUDENTS IN EASILY FINDING THEIR BUILDINGS AND ROOMS.



BRING GOOD SHOES FOR WALKING AND INCLEMENT WEATHER.



The cost of parking on the MSU campus is included in the registration cost. MT FCCLA parking is located on the top floor of the Visitor Parking Garage. Please park all vehicles (except buses) in this area to avoid parking fines.

ARRIVAL

When arriving on Thursday and Friday, a map will be distributed (by March 1) with specific directions to ensure traffic flows as smoothly as possible. Parking attendants will be available and any bus not following the flow will be turned around. Please plan to arrive early and be patient as buses are unloaded.

DEPARTURE

When departing in the evenings, attendees will go to the parking lot where their bus or suburban is parked. Busses will not be permitted to pull up to the SUB to pick participants up.