



## SPOTLIGHT ON HAILEY ABRAMS

Hailey has been a committed member of Dawson County FCCLA since the start of the school year. She has played an integral role in executing a number of community service projects namely: Christmas ornaments projects for businesses in town, CTE Fair and the self-love project for Glendive Youths. Hailey was always on time, organized and demonstrated a positive attitude as she accomplished her tasks. Hailey says, "I joined FCCLA because I was excited to make new friends, and meet new people. I also thought it would be fun to join because of all the projects and fundraisers".

## NATIONAL LEADERSHIP CONFERENCE HIGHLIGHTS

Montana FCCLA was well represented at the 2024 FCCLA National Leadership Conference held in Seattle, with 122 members, advisers, and guests in attendance. Conference highlights included networking with others from all across the nation, leadership training for the state officer team, learning more about Seattle during a harbor cruise, and exploring all that FCCLA has to offer to members. Montana FCCLA's presence was well known at the conference--with competitive events results including two first place awards, two third place awards, 17 gold medals, 49 silver medals, and 9 bronze medals, with 18% of our STAR Events entries placing in top ten. Save the date now for the 2025 NLC, July 5-9 in Orlando, Florida!



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## NLC COMPETITIVE EVENTS RESULTS

Taking the **First Place** awards were:

Aiden Kramer, Ennis, Consumer Math Challenge L2  
Urika Delica, Conrad, FCCLA Creed Speaking & Interpretation L3  
Lexie Wichman, Moore, Public Policy Advocate L2



Montana FCCLA was well represented at the 2024 National Leadership Conference! Join us in congratulating our members on their competitive events accomplishments!

Earning the **Third Place** awards were:

Isabel Hunter, Powell County, Culinary Math Challenge L2  
Madelyn Myers, North Star, Food Innovations L3



Placing 8th was  
Sadie Dell, Three Forks, Pastry Arts Technical Decorating Skills L2



Placing in the **top ten**:  
Chapter In Review Portfolio L2: Kayley Chapman-Roberts, Isaiah Schuler, Dutton Brady

Chapter Service Project Display L2: Sydney Lamping, Glory Tietje, Jefferson  
Fashion Construction, L2: Alison Nau, Sunburst  
Focus on Children L2: Abigayle Fay, Ryleigh Seleg, Forsyth  
Hospitality, Tourism & Recreation L2: London Ostby, Sloane Ostby, Natalie Russ, Jefferson  
Job Interview L2: Skylar Lawrence, Garfield County District High School

Montana FCCLA members earning **gold ratings** at NLC this year included:  
Career Investigation L3: Zach Fischer, Moore  
Chapter Service Project Display L2: Sydney Lamping, Glory Tietje, Jefferson  
Fashion Construction L2: Alison Nau, Sunburst  
Focus on Children L2: Abigayle Fay, Ryleigh Seleg, Forsyth  
Food Innovations L3: Madelyn Myers, North Star  
Hospitality, Tourism & Recreation L2: London Ostby, Sloane Ostby, Natalie Russ  
Job Interview L2: Skylar Lawrence, Garfield County  
Job Interview L3: Adysen Cundiff, Moore  
National Programs in Action L3: David Cox, Kate Martin, Moore  
Public Policy Advocate L2: Lexie Wichman, Moore  
Repurpose & Redesign L2: Jordan Paul, Plevna





## COMPETITIVE EVENTS RESULTS



Montana FCCLA members earning **silver ratings** at NLC this year included:

Career Investigation, L2: Aislynn Gifford, Three Forks, Abbygail Wichman, Moore  
 Career Investigation L3: Mia Freivalds, Lockwood  
 Chapter In Review Display L2: Bradlie Joseph, Huntley Project  
 Chapter In Review Portfolio L2: Kayley Chapman-Roberts, Isaiah Schuler, Dutton-Brady  
 Chapter In Review Portfolio L3: Abby Berry, Grace McPherson, Fairview  
 Chapter Service Project Display L2: Michaela Morris, Meredith Rieder, Jefferson  
 Chapter Service Project Portfolio L2: Shae Jones-Moore, Jefferson  
 Early Childhood Education L2: Brynna Schacht, Forsyth  
 Early Childhood Education L3: ZolaMae Doll, Billings Skyview  
 Entrepreneurship L3: Jace Nees, Moore  
 Event Management L2: Ella Rolfe, Amber Rolfe, Ennis  
 Event Management L3: Ecko Fraser, Quinn Trueax, North Star, Taylor Gribble  
 Event Management L3: Annalynn Murray, Huntley Project  
 FCCLA Chapter Website L3: Rylee Cowen, Fergus  
 Focus on Children L1: Branna Moore, Three Forks  
 Focus on Children L2: Amy Cox, Moore  
 Focus on Children L3: Isaiah Hanson, Moore  
 Food Innovations L1: Kacey Wipf, Halle Rogers, Sunburst  
 Food Innovations L2: Ari Miller, Gwen Miller, Garfield County  
 Food Innovations L3: Tanner Heaton, Sunburst  
 National Programs in Action L1: Jackson Robertus, Blaine Buerkle, Plevna

National Programs in Action L3: Kimber Crockett, Huntley Project  
 Parliamentary Procedure L3: Amilia Jordet, Kendalyn Streck, Hailea Dalton, Lauryn Weber, Jordan Stepper, Macy Witt, Landon Downing, Teegan Reede-Hahne, Park City  
 Professional Presentation L1: Teegan Gifford, Three Forks  
 Professional Presentation L2: Violet Donnelly, Three Forks  
 Professional Presentation L3: McKensie Cagle, Tatiana McCalister, Shepherd  
 Repurpose & Redesign L2: Cassidy Hanson, Flathead  
 Repurpose & Redesign L3: Arianno Lavin, Sienna Wilkins, Addi Sylvester-Novasio, Lockwood



Montana FCCLA members earning **bronze ratings** at NLC this year included:

Event Management L2: Sidney Nelson, Aidan Priest, Huntley Project  
 Fashion Design L2: Tommi Kirwan, Anna Dabling, Danni Kober, Three Forks  
 Interior Design L2: Allison Zawacki, Ada Strauss, Jefferson



# MONTANA FCCLA

## News

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## COMING UP!

**Affiliation opens August 1!**

**August 15: Adviser Fall Rally First Time Attendee Scholarship applications due**

**Now through September 1: Regular registration for Fall Rally open (\$75 per person)**

**September 2-14: Late registration for Fall Rally (\$150 per person)**

**September 15: Registration closes for Fall Rally**

**September 22-23: Fall Rally at the Billings Hotel & Convention Center**

**District meetings are coming soon!**

## NATIONAL AWARD WINNERS

Congratulations to Ms. Bethany Ringer, Gallatin chapter, for completing the Adviser Academy, level two! She was recognized on stage at the FCCLA National Leadership Conference!



Congratulations to Ms. Mandy Eike, Moore chapter, who was recognized as the Spirit of Advising recipient for Montana on stage at the FCCLA National Leadership Conference!

## FALL RALLY IS BACK! SEPTEMBER 22-23

**Save the date for September 22-23!** Montana FCCLA is offering the Fall Leadership Rally to help chapters kick off the year strong! Each chapter may register two chapter officers, two chapter leaders/newer members, two State Outreach Project leaders, and any District Officers or advisers for the chapter. The conference theme is Dream to Achieve. Attendees will learn about the FCCLA opportunities available to them, hone leadership skills, and network with other members. Keynote speaker Crissy Lauterbach from Contact Learning will inspire attendees with the challenge of dreaming boldly and taking the initiative to turn dreams into reality. Brooklynn Gross of the Leadership Training Team will also be presenting at the conference. Register before summer break, then update attendees by September 1 for the best conference rates. Full conference details are included later in this newsletter. Find the registration link on the [Montana FCCLA website](#).









Montana Chapters have four affiliation options to choose from. This includes three packages that allow Perkins Funding as payment to mitigate chapter fundraising and individual payment participation barriers for students and families, along with an option exclusively for middle-level chapters, serving students up to grade 9.

## 1 TRADITIONAL AFFILIATION

This is a continuation of past membership affiliation processes. Each student grades 6-12 who engages with or benefits from FCCLA programming is affiliated. Affiliation dues are paid from chapter fundraising or an individual/family fee.

<b>\$ NATIONAL DUES</b> \$9 per person Minimum of 12 individuals	+	<b>\$ STATE PER PERSON DUES</b> \$9 per person No Minimum	+	<b>\$ STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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## 2 MIDDLE LEVEL PACKAGE

27 or more members, grade 9 or younger.

<b>\$ NATIONAL DUES</b> \$250	+	<b>\$ STATE DUES</b> \$135 (based on 15 members; over 15 members are free)	+	<b>\$ STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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Email Tracey to obtain the chapter fee waiver code!

**\$450 TOTAL**

\*USING THIS PACKAGE REQUIRES A SEPARATE CHAPTER AFFILIATION  
\*THE CHAPTER FEE IS WAIVED FOR SCHOOLS ALSO AFFILIATING A SEPARATE HIGH SCHOOL CHAPTER.  
\*PERKINS FUNDING MAY BE USED TO PAY WITH THE MIDDLE LEVEL PACKAGE

## 3 TOP 25 AFFILIATION PACKAGE

Up to 25 members.

<b>\$ NATIONAL DUES</b> \$395	+	<b>\$ STATE DUES</b> \$180 (this includes 5 <u>free</u> memberships)	+	<b>\$ STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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**\$640 TOTAL**

## MEMBERSHIP PACKAGES #3 & #4

Membership packages include numerous chapter adviser and student benefits.

- Flat-rate payment can occur via **Perkins Funding**, eliminating per-member dues solicitation and enhancing equity by reducing participation barriers.
- Chapters receive a National FCCLA program of their choice with 70+ lesson plans to integrate FCCLA into the classroom (\$75 value).
- Free National FCCLA Chapter Adviser affiliation (\$9 value).
- One (1) Adviser Academy Registration (\$90 value).
- One (1) Lifetime Alumni & Associates membership for any one of their choice (\$150 value).

**\$325 VALUE**

## 4 BIG SKY UNLIMITED AFFILIATION PACKAGE

Unlimited chapter members.

<b>\$ NATIONAL DUES</b> \$775	+	<b>\$ STATE DUES</b> \$405 (based on 45 members; over 45 members are free)	+	<b>\$ STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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**\$1245 TOTAL**

## LONG-TERM BENEFITS FOR THE TOP 25 AND BIG SKY PACKAGES

- **Chapter Benefits:** Montana CTE funding provides \$400 for existing chapters + a per-member allocation. Increased 2024-25 membership will increase your 2025-26 CTE funding allocation.
- **State Benefits:** House Bill 86 funding, which comprises most of FCCLA state funding, is heavily based on membership. Increased statewide membership means additional funding to support chapter advisers and provide student leadership opportunities.





# Adviser First Time Attendee Scholarship 2024



## Join us at the 2024 Fall Leadership Rally!

Learn, participate, and network!  
Chapter advisers who have never attended the  
Fall Leadership Rally are eligible to apply for a  
\$100 scholarship.  
Learn more and apply [here](#) by  
August 15, 2024

### Applicant Criteria

- Commitment to affiliate a chapter by October 1 ✓
- First Time Attendee to Fall Rally ✓
- Registered to attend Fall Rally ✓
- Commitment to participate in  
conference activities ✓
- Registered to participate in  
Adviser Communities ✓
- Encouraged to attend your  
district's Fall Meeting ✓
- Apply by August 15, 2024 ✓



JOIN US FOR

# FALL RALLY



SEPTEMBER 22-23, 2024

BILLINGS CONVENTION CENTER

## Tentative Conference Program Includes:

- Keynote Crissy Lauterbach
- FCCLA Leadership Training with Brooklynn Gross, FCCLA Leadership Training Team
- State Outreach Project Training with Nicole Wanago, Ph. D.; Family and Consumer Sciences (FCS) Teacher Educator at Montana State University
- Chapter Planning Time
- District Meetings
- Trivia Night and attendance prizes



Crissy Lauterbach



## Each chapter may register:

- Two Chapter Leader attendees
- Two Chapter Officer attendees
- Two State Outreach Project training attendees

Additionally, all District and State Officers, and Chapter Advisers



Nicole Wanago



Brooklynn Gross

## REGISTRATION OPTIONS

Register online at [mtfccla.org](http://mtfccla.org)

**\$75**

Reserve places; add names by September 1

**\$150**

Register your members between September 2-15

## LODGING

- Billings Hoel & Convention Center
- \$115 per quad room plus taxes; includes free breakfast
- To register, visit <https://billingshotelmt.com> or call 406-248-7151. Use code 59383
- Room block is released September 1

## REGISTRATION INCLUDES:

Registration fee includes conference materials, dinner Sunday, lunch Monday, and an FCCLA beanie!

