

# MY CONFERENCE PLANNER FOR THE 2025 MONTANA STATE LEADERSHIP CONFERENCE

Name: \_\_\_\_\_


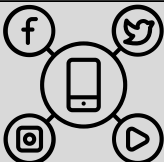


Chapter: \_\_\_\_\_

## THURSDAY, MARCH 20

TIME	EVENT	WHERE	IMPORTANT NOTES
8:15 - 4:00	<b>Culinary &amp; Management Competitions</b> <i>ProStart Culinary Arts, &amp; ProStart Management FCCLA Culinary Arts, Baking &amp; Pastry, Culinary SDE</i>	Gallatin College Hannon Hall	
11:30-2:00	<b>Event Material Storage</b> <i>Optional</i>	Herrick 221/Jabs 202/Romney 206	
11:30-1:30	<b>Incoming SEC Interviews &amp; Testing</b>	SUB 230	
11:30 - 1:30	<b>Chapter Registration</b>	Outside Ballroom A	
11:30-3:00	<b>Conference Expo/College &amp; Career Readiness Fair</b>	SUB Leigh Lounge & Procrastinator Lounge	
1:00 - 2:00	<b>STAR Events Check In</b> <b>(required for participants;</b> visit the building where your event is scheduled to compete)	JABS, Romney, Herrick	<b>Required for competitive events participants!</b>
1:00-1:30	<b>Consultant Orientations</b> <i>Capture Crew &amp; Event Assistants</i>	Capture Crew - SUB 236 Event Assistants - Ballroom C	
1:00-1:45	<b>Daring Dreamer Workshops</b> (pick one - see page 8 of the program)	SUB, Romney, Herrick	
1:00-1:45	<b>Event Lead Consultant Orientation</b> For Advisers leading competitive events	SUB 233	
1:00-2:45	<b>Officer Training</b> Pre-registration required	Romney 316	
1:00-2:45	<b>Career Connection Training</b> Pre-registration required	Herrick 117	
1:00-2:45	<b>Montana Mayhem</b>	Alumni Lounge	
2:00-2:45	<b>Daring Dreamer Workshops</b> (pick one - see page 9 of the program)	SUB, Romney, & Herrick	
3:00 - 5:00	<b>Opening General Session</b>	SUB Ballrooms	
5:00 - 6:30	<b>Adviser Activities</b>	SUB 233/235	
5:00 - 6:45	<b>Dinner</b> <i>(ticket required)</i>	Miller Hall	
6:45-8:15	<b>General Session (Awards)</b>	Sub Ballrooms	
8:30-9:00	<b>District Meetings</b> T-shirt pick up, Chapter photos <i>(see page 10 for rooms)</i>	SUB, Romney & Herrick	

**FRIDAY, MARCH 21**

Time	Event	Where	Important Notes
8:00 - 2:30	<b>Competitive Events</b> (STAR & Skill Demonstration)	Herrick / Romney/ Jabs <i>See page 16</i>	
8:30 - 9:15	<b>Daring Dreamer Workshops</b> <i>See page 13 for options</i>	SUB	
8:30-3:00	<b>Incoming State Officer Training</b>	SUB 168	
9:30 - 11:30	<b>Leadership Seminar: Jordan H. Davis</b> <i>(pre-registration required)</i>	SUB B	
9:30 - 10:15	<b>Daring Dreamer Workshops</b> <i>See page 13 for options</i>	SUB	
10:30 - 11:15	<b>Daring Dreamer Workshops</b> <i>See page 14 for options</i>	SUB	
11:30-12:15	<b>Daring Dreamer Workshops</b> (Including Part 2 of Career Connection State Outreach Project Training and Chapter/District Officer Training. Check page 15 for locations)	SUB	
11:45 - 2:00	<b>Lunch</b> <i>(ticket required)</i>	Miller Dining Hall	
1:00 - 2:45	<b>FCCLA 101: Brooklyn Gross</b> <i>(pre-registration required)</i>	Jabs 315	
1:00 - 1:45	<b>Daring Dreamer Workshops</b> <i>See page 18 for options</i>	SUB	
1:00-3:00	<b>Industry Immersion Tours</b> <i>(pre-registration required)</i>	Meeting at SUB Entrance	
2:00 - 2:45	<b>Daring Dreamer Workshops</b> <i>See page 19 for options</i>	SUB	
3:00 - 4:45	<b>Engagement Opportunities &amp; Ultimate Adventure Workshops</b> The Connection Room, Montana Mayhem, The Service Room, The Rec Room <i>See page 20</i>	Connection: SUB Fireplace Mayhem: SUB 233/235 Service: SUB Alumni SUB Rec Center	<b>Visit the Rec Room in the lower level of the SUB *ONLY* during the times designated by your wristband!</b>
4:45 - 6:15	<b>Dinner</b> <i>(ticket required)</i>	Miller Dining Hall	
6:15 - 8:15	<b>Closing General Session</b> Business Meeting, Awards, Officer Installation	SUB Ballrooms	

	<p><b>Goosechase challenges released throughout the conference!</b></p>	<p><b>Scan the full conference program here!</b></p>		<p>#mtfccla</p>		<p><b>Collect tickets for engagement and leadership during workshops and the Conference Expo</b></p>
<p><b>Download the app to play and win great prizes.</b></p>		<p><b>Tag Montana FCCLA as you share your experience across social media platforms!</b></p>	<p><b>Add your name and chapter, then enter the drawing at the general sessions</b></p>			
<p>See page 7</p>				<p>See page 7</p>		