**Montana FCCLA Chapter Point System Example**

**Adviser tips:**

* Use this as an example to start your chapter points system. Modify it to meet your chapter needs; this may include adding to it throughout the year to recognize activities with merit.
* Consider having students self-report their points earned online via Google Forms to automatically generate a chapter spreadsheet.
* Create an elected officer position to manage points
* Determine the percentage students must earn based upon what you feel is appropriate for your chapter.
* Provide deadlines for when chapter members should report their points earned.

**Member Directions:**

Throughout the year, individuals must earn \_\_\_\_% of all points to be eligible to attend the State Leadership Conference.

Failure to follow through on responsibilities may result in point loss as determined by adviser and/or officer team.

|  |  |  |
| --- | --- | --- |
| **Activity** | **Points Possible** | **Points Earned**  |
| Membership |
|  | Join FCCLA | * 5
 |  |
|  | Recruits members  | * 3 points per new member
 |  |
| Leadership: Officer  |
|  | Officer Candidate | * Chapter-3
* District-5
* National-10
 |  |
|  | Elected Officer – President | * Chapter -10
* District - 12
* State -20
* National - 30
 |  |
|  | Elected Officer – Vice President or Secretary/Treasurer | * Chapter -5
* District -8
* State -10
* National-20
 |  |
|  | Elected Officer – all others | * Chapter -3
* District - 8
* State - 10
* National-20
 |  |
| Chapter Activities |
|  | Committee chairperson | * 5
 |  |
|  | Committee member  | * 4
 |  |
|  | Service activities  | * 1 per hour
 |  |
|  | Reports service hours  | * 2 per month
 |  |
|  | Chapter fundraiser | * 3 per shift
* 2 per item sold
 |  |
| Attendance at Leadership Events |
|  | Chapter Meetings | * 2 per meeting
 |  |
|  | District Meeting | * 8
 |  |
|  | Leadership Rally | * 10
 |  |
|  | State Leadership Conference | * 10
 |  |
|  | National Leadership Conference | * 15
 |  |
| State Leadership Conference: Competitive Events |
|  | Skill Demonstration Event | * Gold - 5
* Silver - 3
* Bronze – 1
 |  |
|  | STAR Event | * Gold - 10
* Silver - 6
* Bronze - 2
 |  |
| Promotion  |
|  | Represents FCCLA at Community Activity | * 5
 |  |
|  | Represents FCCLA at School Board Meeting | * 5
 |  |
| Recognition  |
|  | School recognition  | * 5
 |  |
|  | MT FCCLA Award | * 5
 |  |
|  | MT FCCLA Scholarship | * 5
 |  |
| Other (as identified and approved by chapter adviser or designated officer) |
|  |  |  |  |