

TENTATIVE SCHEDULE



THURSDAY, MARCH 21

12:00-1:30 **Chapter Registration** SUB Foyer - Ballroom A

- Chapter adviser must register chapter and will receive programs, shirts, etc.
- During registration, adviser will confirm final entrant participation for "Registration Packet" points on the STAR Point Summary Form.
- A map will be provided to guide busses. Busses not following the map will be redirected.

12:00-1:30 **Competitive Event Material Drop-Off** In event buildings

& 3:30-4:30

- Time to locate competitive event rooms.
- One "Event Material" room per competition building will be available to drop off materials.
- At-your-own risk; an adult will be available to monitor but not formally check materials in and out.
- Room will be locked after 4:30.



12:00-1:30 **College & Career Readiness Fair** SUB Leigh Lounge

& 3:30-5:30

- Visit with a variety of organizations and learn about their products, services and job opportunities.
- Receive a stamp from each vendor for the opportunity to win great prizes!



2:00-3:30 **Opening General Session** SUB Ballrooms

- Keynote: Lead out Loud by Jessie Funk.

3:45-4:45 **Consultant Orientations**

- 3:45-4:15: **STAR Room Timers** (SUB Procrastinator)
- 3:45 - 4:15: **Event Assistant** (SUB 236)
- 4:15-4:45: **Capture Crew** (SUB Procrastinator)
- *Skill Demo Event Evaluator Orientation will be with event orientation on Friday.*

3:45-6:00 **State Officer Activities**

- 3:45-4:30 **Interviews** for incoming officers running for President, 1st VP & VP of Finance (SUB 230)
- 4:30-5:15 **Rehearsal** incoming & current officers (SUB A)
- 5:15-6:00 **Dinner** incoming & current officers (SUB 236)



4:00-4:45 **Maximize Your Leadership Workshops** SUB B, C or D

- Engaging, hands-on workshops about leadership development.
- Open to *anyone*! Attend to earn a Passport Stamp.

4:00-6:00 **Adviser Activities** SUB 235

- 4:00-4:45 - **Chapter Adviser Gathering** (ALL advisers). During this time you will receive the competition schedule for your students. The National FCCLA Conference will also be discussed.
- 4:45-5:15 - **Adviser Recognition Dinner** (advisers only)
- 5:15-6:00 - **Event Lead & Assistant Lead Meeting** (All event leads & assistants). During this time we will review event policies and you will receive event facilitation notebooks and supplies.



Members will not have time to check into their hotel prior to activities. Please ensure members are dressed and ready when they arrive to MSU & that you use a credit card for the hotel.



Thursday Lunch is on your own. The SUB Union Market is open.



Members should arrive following the Montana FCCLA dress code as there will not be time to check into hotels before activities begin.



If a student is no longer competing in their Skill or STAR event, complete the SLC Activity Change form as soon as possible to reduce on-site changes.



General Session all attendees!



Passport Program activities for all students to attend when not competing in registered conference activities such as competitive events. No pre-registration required.

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4:45–6:00 **Attendee Dinner** *Rendezvous*

- Dinner for all attendees and chaperones in the new dining hall.
- Ticket provided in registration and required for entrance.



6:15–7:30 **General Session: Member, Chapter & Adviser** *SUB Ballrooms*

- General session for all attendee to recognize our amazing leaders, advisers and chapters!

7:45–8:30 **District Meetings** *SUB & Herrick Hall*

- Meet per district to have fun & conduct district business meetings.

FRIDAY, MARCH 22

6:30–7:15 **Breakfast** *Hotels*

- See hotel descriptions for breakfast information.

7:15–8:00 **Travel to Campus**

- Busses must follow the transportation map. Parking, rather than dropping students off at the SUB is recommended.

8:00–8:30 **Event Lead & Assistant Set-Up** *Individual Competition Rooms*

- Set up competition rooms and post schedules outside doors.

8:00–2:00 **Competitive Event Material Storage** *In event buildings*

- One "Event Material" room per competition building will be available to store materials.
- At-your-own risk; an adult will be available to monitor but not formally check materials in and out.
- Rooms will close at 2:00; event materials should be returned to bus. Limited storage will also be available in the SUB.

8:30–9:00 **Evaluator Orientation** *Individual Competition Rooms*

- Event leads conduct orientation with evaluators.

8:30–10:30 **Skill Event Testing** *TBD*

- 8:30–9:00 – **Skill Event Test:** All Skill Demonstration Skill events are required to take a 10 question skill event test. This will be taken as a group at 8:30 and then the student will compete at their designated competition time.
- 9:00–10:30 – **FCCLA Knowledge Challenge Test:** The test for the FCCLA Knowledge Test Challenge event.



8:30–11:15 **Maximize Your Leadership Workshops** *SUB B, C, & D*

- Engaging, hands-on workshops about leadership development.
- Open to anyone! Attend to earn a Passport Stamp.
- Breakouts occur at 8:30–9:15; 9:30–10:15 & 10:30–11:15

9:00–2:00 **STAR & Skill Demonstration Event Competition** *Individual Competition Rooms*



Competitive Event Check-in/Orientation is conducted online after March 1.



STAR Event Testing will occur online March 1–15.



Competition schedules will be given to chapter advisers only; they will not be posted.



The SUB Union Market Food Court and Coffee Shop will be open from 7:30–2:00.



Standard Deviation, not callbacks, will be used to determine entrant rankings.

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FRIDAY, MARCH 22

9:00–4:00 Incoming Officer Training SUB 168

- Required for all Incoming Officers; they do not complete in a competitive event.

9:30–11:30 Leadership Seminar: Who Are Your People SUB 233

- Led by Keynote Speaker: Jessie Funk.
- Pre-registration required: \$25 fee.

11:45–1:30 Lunch Rendezvous

- Lunch for all attendees and chaperones in the new dining hall.
- Event leads, assistants and evaluators will eat here as well.
- May eat anytime between 11:45–1:30.
- Ticket provided in registration and required for entrance.

1:00–2:45 Confidence is a Muscle Workshops SUB B/C

- Led by Keynote Speaker: Jessie Funk.
- Open to anyone! Attend to earn a Passport Stamp.
- Breakouts occur from 1-1:45 & 2:00–2:45. Space is limited!



1:00–2:45 Maximize Your Leadership Workshops SUB 233 + 235

- Engaging, hands-on workshops about leadership development.
- Open to anyone! Attend to earn a Passport Stamp.
- Breakouts occur at 1:00–1:45 & 2:00–2:45

1:00–2:45 What is FCCLA? SUB Fireplace Room

- Led by FCCLA Leadership Training Team: Nathon Taylor
- Pre registration required: \$7 event fee

3:00–4:30 District Officer Training SUB Fireplace Room

- Leadership training for all district officers (elected at Fall meeting).
- Led by Current State Officers, LTT: Nathon Taylor and FCCLA alumni!

3:15–4:15 Chapter Adviser EdCamp SUB 233 + 235

- Advisers, explore best practices while you collaborate with your peers during EdCamp Round tables.

3:00–4:45 Career Connection Throughout Campus

- Youth leaders learn more about themselves, the workplace, and careers so that they can put themselves on the pathway to future success. Workshops are led by Montana State University faculty, students and community partners.
- Pre-registration is required and will be available February 1.



5:00–8:00 Closing Dinner Banquet SUB Ballrooms

- 5:00–5:45: **Dinner**
- 5:45–6:15: **Montana FCCLA Annual Business Meeting**
- 6:15–6:30: **State Outreach Project Awards**
- 6:30–7:30: **Skill Demonstration & STAR Awards**
- 7:30–8:00: **Incoming Officer Installation**
- 8:00: **Advisers only: pick up event results and medals**

9:00–11:30 Special Event: Dance Holiday Inn

- Optional. Pre-registration required. \$15 fee.



Pre-registration required for Career Connection workshops. Available February 1.



Skill Demonstration & STAR Awards will recognize up to the top 5 entrants with a score of 85+