# 2022 PROSTART & FCCLA CULINARY COMPETITION

# REGISTRATION INFORMATION







# MARCH 17 & 18 MONTANA STATE UNIVERSITY



HANNON HALL

# TENTATIVE SCHEDULF

# THURSDAY, MARCH 17

12:00-1:30 EQUIPMENT & PRODUCT CHECK-IN





BREAKEAST AT HOTELS 6:30-7:15

TRAVEL TO CAMPUS 7:15-8:00

> • Busses must follow the transportation map. Parking, rather than dropping students off at the SUB is recommended.

8:30-2:00 CULINARY COMPETITION

LUNCH - MILLER DINING HALL 11:45-1:30

- Lunch for all attendees and chaperones in the new dining hall.
- · Evaluators will eat here as well.
- May eat anytime between 11:45-1:30.
- Ticket provided in registration and required for entrance.

#### CLOSING BANQUFT 5:00-8:00

- 5:00-5:45: Dinner
- 5:45-6:15: Montana FCCLA Annual Business Meeting
- 6:15-6:30: Chapter Awards
- 6:30-7:30: Skill Demonstration, STAR Event, and Culinary Competition Awards
- 7:30-8:00: Incoming Officer Installation
- 8:00: Advisers/Educators only: pick up event results and medals

#### FCCLA/PROSTART GAME NIGHT IN THE SUB REC CENTER 8:15-10:30

- Participate in a variety of fun activities with other students from across the State!
- Pre-registration required















#### CLOSING SESSION GUESTS

Parents and guests may attend the awards ceremony on Friday night at no charge.

Guests can enter the session at approximately 6:15 pm before the ceremony begins Designated seating provided.

# REGISTRATION INFORMATION

#### Online Registration Due February 9

Click here to register:

https://forms.gle/SwZZwWzPErLb2Cao6

#### ELIGIBILITY

ProStart Students must attend a school with an official ProStart before they will be eligible to compete. Please refer to the Montana ProStart Invitational Procedures and Rules for the Culinary and Management Competition specific eligibility requirements.

#### REGISTRATION FEE

There is no registration fee for students and educators of certified ProStart schools. All attendees are eligible to participate in lunch on Friday and the awards dinner Friday evening.

#### ACTIVITY

All students must be an affiliated FCCLA member and registered to participate in other State Leadership Conference activities or events

#### REGISTRATION FORMS

Educators must submit and Intent to Participate form for their school, and a Waiver and Release form for <u>each</u> student on both the Culinary and Management teams. Forms must be submitted via the Registration Google Form, linked above.

#### OTHER REQUIRED FORMS

Educators must have a signed Code of Conduct form for each student attendee, as well as a signed Covid -19 Acknowledgement and Personal Responsibility form for each attendee, including themselves and chaperones.

The Covid-19 Acknowledgement and Personal Responsibility form requires a parent/guardian signature. This forms will be collected at the time of product check-in, please ensure that all students have a signed form

#### CHANGES/CANCELLATIONS

Registration closes on February 9. After this date, if your teams are subsequently unable to attend please give as much advance notice as possible.

#### CHAPERONE POLICY

Individually, each chapter must provide adult chaperones willing to assist with conference activities based on the number of chapter members attending the SLC:

1-8 students need one adult; 9-16 students need two adults; 17-24 students need three adults: 25-32 students need four adults.

"Adult" is a teacher, parent, or alumni who attends the conference. If your chaperone is unable to help with judging and other duties at the conference, you should not consider this individual as a chaperone.

Bus drivers must be available to help with other duties at SLC to be considered a chaperone.











# HOTEL INFORMATION

Lodging accommodations are made with the specific hotel property by the Educator. Schools are encouraged to stay at the properties listed below.

#### C'MON INN - MT FCCLA HEADQUARTERS



6139 E Valley Center Rd

Double Room – Rate of \$124 plus tax (up to 4 people allowed per room)

Phone: 406-587-3555

4 miles to MSU

40 rooms Thursday and Friday

Released March 1, 2022

#### COMFORT INN

1370 N 7th Ave

Double Room – Rate of \$99.00 plus tax

(up to 4 people allowed per room)

Phone: 406-587-2322

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 24, 2022

#### HAMPTON INN

75 Baxter Ln

Double Room - Rate of \$139.00 plus tax

(up to 4 people allowed per room)

Phone: 406-522-8000

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 14, 2022

#### COMFORT SUITES

2515 Catamount St

Double Room - Rate of \$126.00 plus tax

(up to 4 people allowed per room)

Phone: 406-587-0800

4 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 18, 2022

# PROVIDE BREAKFAST

#### COUNTRY INN & SUITES

5997 E Valley Center Rd

Double Room – Rate of \$127.00 plus tax

(up to 4 people allowed per room)

Phone: 406-586-2230

3 miles to MSU

40 rooms Thursday, 40 rooms Friday

Released February 17, 2022

#### HOMEWOOD SUITES

1023 Baxter Ln

Double Room – Rate of \$149.00 plus tax

(up to 4 people allowed per room)

Phone: 406-587-8180

2 miles to MSU

20 rooms Thursday, 20 rooms Friday

Released February 14, 2022

## FCCLA FEATURED SPEAKER

# JVAN BENDAÑA

# KEYNOTE: LEADERSHIP IN THIS NEW WORLD

This world has changed forever. Things will not go back to normal. We are heading into a new normal with new opportunities, new ways of doing things and more importantly, a new way to lead.

In this energy-packed presentation, Juan shares tangible takeaways that will empower the audience to step into the NEW world of leadership.



JVAN BENDAÑA

## LEADERSHIP SEMINAR LEADERSHIP IN ACTION

\*Pre-registration required.

FRIDAY. 9:30-11:30

Leadership is where it all begins. The foundation of a Student's success is having the ability to Lead themselves & others. In this workshop, Juan dives into the core principles of Leadership and will lay the foundation for students to transform into high level LEADERS.

# MAKE YOUR MARK WORKSHOPS

\*Open to anyone, but space is limited!

LEADERSHIP IN TEAM BUILDING FRIDAY, 1:00-1:45

One of the keys to becoming a leader is being able to work with others, build a team, inspire them to action. In this workshop, Juan dives into the strategies for effective team building in ANY situation.

> LEADERSHIP IN RELATIONSHIPS FRIDAY, 2:00-2:45

Relationships are the key to life. If we can learn the strategies to build positive relationships, everything in our lives improves. In this workshop, we are diving into the 3 different types of relationships.



# CAMPUS MAP & PARKING



#### PARKING

1 = Bus Parking (South Fieldhouse Lot 15)

2 = Suburban and Event Evaluator Parking (Parking Garage)

#### GENERAL SESSIONS

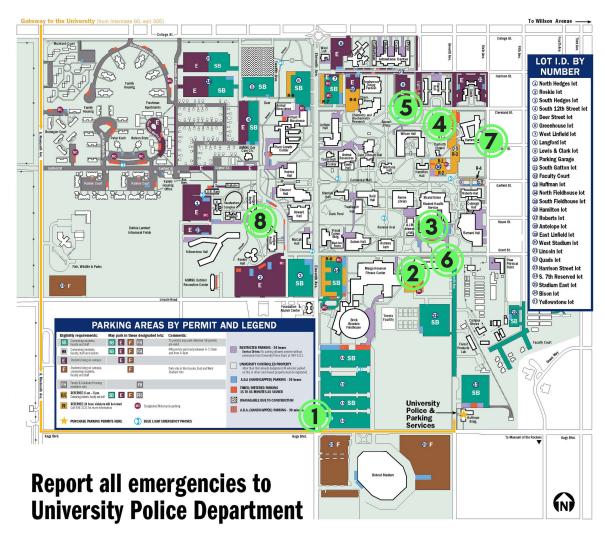
3 = Strand Union Building (SUB)

# COMPETITIVE EVENTS

7= Gallatin College (Hannon Hall)

#### DINING

8 = Miller Dining Hall



SIGNAGE WILL BE LOCATED THROUGHOUT CAMPUS TO ASSIST STUDENTS IN EASILY FINDING THEIR BUILDINGS AND ROOMS. BRING GOOD SHOES FOR WALKING AND INCLEMENT WEATHER.



The cost of parking on the MSU campus is included in the registration cost. MT FCCLA parking is located on the <u>top</u> <u>floor</u> of the Visitor Parking Garage. Please park all vehicles (except buses) in this area to avoid parking fines.

### ARRIVAL

When arriving on Thursday and Friday, a map will be distributed (by March 1) with specific directions to ensure traffic flows as smoothly as possible. Parking attendants will be available and any bus not following the flow will be turned around. Please plan to arrive early and be patient as buses are unloaded.

#### DEPARTURE

When departing in the evenings, attendees will go to the parking lot where their bus or suburban is parked.
Busses will not be permitted to pull up to the SUB to pick participants up.





#### Intent to Participate: The 2022 ProStart and FCCLA Culinary Competition

March 17-18, 2022 Montana State University/Gallatin College Bozeman, Montana

The 2022 ProStart and FCCLA Culinary Competition will begin Thursday, March 17 with registration and product check-in between 12:00pm to 1:30pm. Competition will begin at 8:30am on Friday, March 18.\*

Official Procedures and Rules for this competition are located on the Montana FCCLA website. The Montana ProStart and FCCLA Culinary Competition rules will mirror the National ProStart Invitational (NPSI) Rules and Procedures.

As outlined in the event Procedures and Rules:

- Teams from certified ProStart schools will compete in both the Culinary Competition AND the Management Competition.
- Participating schools may have <u>one</u> participating team in each category.
- Teams may not include students from more than one ProStart School.
- Participating teams consist of two (2) to four (4) student team members and one (1) optional team manager, for a maximum total of five (5) students.

NOTE: if a school submits an "Intent of Participate" and are subsequently unable to attend please give as much advance notice as possible.

The Intent forms enable Montana FCCLA to plan effectively for the competition.

The submission of this form indicates that your school intends to participate in the 2022 ProStart and FCCLA Culinary Competition.

School Name:	
Teacher Signature:	
*Physical signature is required.	

Submit your Intent to Participate Form via GoogleForms **no later than February 9, 2022.** Forms received after this date will disqualify a school from participating.

\*Schedule subject to change based on number of teams competing.





#### Participant Waiver and Release: 2022 ProStart and FCCLA Culinary Competition March 17-18, 2022 Montana State University/Gallatin College Bozeman, Montana

I (we) understand that I (we) hold Montana FCCLA the Montana Restaurant Association Education Foundation ("MTRAEF"), the Montana Restaurant Association, Gallatin College, Montana State University and any affiliated entity, including but not limited to the Montana Retail Association, their officers, agents and employees harmless from any and all liability or claims, which may arise out of or in connection with my (my child's or dependent's) participation in the Montana ProStart Invitational (the "Event") and related and surrounding activities, including but not limited to mandatory or optional events. I (we) acknowledge that there is a certain risk of property damage and/or injury, including death, in any culinary education or training program and I (we) hereby agree to accept and assume any and all risks of participation, whether caused by the negligence of the Foundation or otherwise.

I (we) fully understand that participants must abide by all rules and regulations governing conduct during the Event. Any violation of these rules and regulations may result in a participant and/or attendee being sent home at participant's and/or attendee's expense. Misconduct includes but is not limited to, any alcohol or nonprescription drug use (including cigarettes and e-cigarettes) at activities or locations related to the Event. Any type of misconduct may disqualify a participant and/or the participant's team from participation in the Event and/or any awards. Should such misconduct come to the Montana FCCLA's attention, the matter will be investigated as Montana FCCLA deems appropriate. Any decision and sanction as to appropriate action due to misconduct is at the sole discretion of the Montana FCCLA and is final and non-reviewable. By participating in the Event, the student and the team accept these requirements as well as all other conditions of the Event.

I (we) hereby consent that Montana FCCLA, its affiliates, representatives, successors or assigns, shall have the right to capture, edit, reproduce, publish and otherwise use my (or my child's or dependent's) image, appearance, voice and likeness in any photographs, movies, films, video tapes, digital images, sound recordings, submitted text or any other medium they have taken or made of me (or my child or dependent) during or in conjunction with the Event for publicity, advertising, Internet usage or any other lawful purpose in conjunction with my (my child's or dependent's) own or a fictitious name or image.

#### I (we) will adhere to all mask mandates for Montana State University. Masks are required inside all buildings on campus and during competition.

I (we) hereby waive all claims for any compensation for use of my (my child's or dependent's) image, appearance, voice or likeness or for any damages related to such use.

I (we) hereby waive any right that I (we) may have to inspect and/or approve the finished product or the use to which it may be applied.

I (we) hereby warrant by signing below that I (we) have every right to contract in my (or my child's or dependent's) own name in the above regard. I (we) state further that I (we) have read the above authorization and release, understand and are agreeable to its execution and the contents thereof.

This form must be completed and signed before students are eligible to participate in the Event. I (we) have read, understand and agree to comply with the information in this document. I (we) understand that students without completed and signed waivers on file will not be allowed to participate.

Name of Student (print)					
High School Name					
Current Grade Level (9, 10, 11 or 12)					
Home Address					
City, State, Zip					
Student Email		Telephone			
Emergency Contact		Telephone			
Student Signature		Date			
Parent/Guardian Name (print)		Date			
Parent or Guardian Signature		Date			