The *Ultimate* Leader



What:

"The Ultimate Leader" Montana FCCLA **Member Award** is given annually to members who exhibit leadership skills and whose actions exemplify the purposes of FCCLA.

"The Ultimate Leader" is someone who mobilizes other to want to get extraordinary things done in an organization. They exhibit exemplary leadership by:

- Modeling the way;
- Inspiring a shared vision;
- Challenging the process;
- Enabling other to act; and
- Encouraging the heart.

They make a difference in their chapter, and as a result of their leadership Montana FCCLA and Montana Family and Consumer Sciences has been strengthened. Annually, up to five awards may be given.

Eligibility:

- Membership and participation in an affiliated FCCLA Chapter
- Actively tracks and reports Monthly Service Learning Hours

Award:

- Exclusive "Montana FCCLA: The Ultimate Leader" sweatshirt
- Recognition at State Leadership Conference

Nomination Process (online at www.mtfccla.org):

- Complete <u>up to two nomination forms online</u> providing specific examples of how the individual exhibits exemplary leadership as a FCCLA member (form is below).
- Submit a picture of the candidate (to be included in the State Leadership Conference program if selected)

Selection Committee:

- The selection committee will be comprised of:
 - o 1 State Executive Council Representative
 - o 1 Board of Directors Representative
 - o Montana FCCLA State Adviser or Executive Director
 - o Up to 2 At-Large Representatives (adviser or member) appointed by the Board of Directors

Due Date:

- February 15 (must be submitted online at <u>www.mtfccla.org</u>)
- A confirmation email will be sent upon receipt of the nomination forms.
- Questions: Email to Tracey Eatherton, State Director, <u>director@mtfccla.org</u>



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Nomination Form

Directions: Complete this form online at www.mtfccla.org .				
Candidate's Name:		Chapter Name:		
Year in School:		Total Years of Affiliated Membership:		
Shirt Size:		Person Completing		
	nail address of ember:	this Form: Email address of person completing this form:		
1.	1. How many service learning hours did the member track and report thus far this year?			
2.	2. How has this individual promoted membership within the chapter?			
3. How has this individual shown personal growth as a leader?				
4.	I. How has this individual made a difference within their chapter, community, school or workplace through their involvement in FCCLA?			
5.	What are examples of FCCLA leadership positions this member has held/holds:			
6.	What types of Competitive Events or National Programs has this individual completed?			
7.	Is there other information you would like to ad	d\$		