



# 2026 STATE LEADERSHIP CONFERENCE



March 19-20  
Montana State University



**VISION ZERO**  
zero deaths - zero serious injuries  
MONTANA DEPARTMENT  
OF TRANSPORTATION



# 2025-2026 State Executive Council

The 2025-26 State Executive Council would like to invite you  
Experience the Ultimate Journey  
at Montana State University, March 19-20, 2026 for the  
Montana FCCLA State Leadership Conference.

In addition to competing, meeting new friends, and enhancing your leadership skills, this year's conference promises to be unforgettable! This information packet contains everything needed to register for the conference.

Please read carefully to plan a successful trip to Bozeman.

We look forward to seeing you!



# 2025-26 Montana FCCLA/ProStart Culinary Arts Competitions



Thursday, March 19 at Gallatin College on the MSU Campus.



## ProStart teams:

All teams will complete the registration form. To register, go to the Montana ProStart page at <https://mtfccla.org/montana-prostart/> and scroll to the bottom. The link labeled "2025-26 Montana ProStart Competition Registration form" will take you to a Google Form to register.-

We can accommodate **eight** teams; first come, first served. Participants must be from a ProStart confirmed program. Lunch is provided in the campus dining hall for registered competitors and one teacher per school. Additional lunches and dinner meals may be purchased when registering teams. Registration cost is \$7 per team due by February 11.

All teams will follow the Montana ProStart Invitational Rules



**FCCLA Chapters: Culinary-Related STAR Events and Skill Demonstration Events** will also take place on Thursday, March 19

8:00-4:00  
ProStart Culinary  
ProStart Management

8:00-11:00  
FCCLA Baking & Pastry

11:00-4:00  
FCCLA Culinary Arts  
FCCLA Culinary Food Art  
FCCLA Cupcake Decrating  
FCCLA Salad Plating

Advisers of all registered culinary entrants will receive an email confirmation with their competition and check in times prior to the competition.

There's More!

All results from  
Thursday are  
announced at the  
7:15 pm General Session  
in the SUB

ProStart teams are invited to  
participate in FCCLA sessions  
Thursday afternoon.

Any participants in FCCLA events on  
Thursday are required to also register  
for the full conference  
Email Tracey at [director@fccla.org](mailto:director@fccla.org) for  
assistance with new chapters

We offer many  
opportunities on  
Friday as well; consider  
affiliating ProStart  
members to enjoy  
sessions for both days!

For more details, visit the Montana ProStart page at  
<https://mtfccla.org/montana-prostart/>





# Featured Speakers

## Keynote: Drilling Through Mountains

What do you want? Like, deep down, what is it that you're chasing? Mike's keynote serves up a tall order of how to live a life of resilience, determination, and synergy with others. One hour of the most straightforward, compelling and captivating strategies that anyone can implement today to make tomorrow what they always dreamed it would be. Mike shares how he went from a bullied unconfident kid to being voted "person most likely to change the world" in his senior year.

Learn more about Mike at [mikehallspeaks.com](http://mikehallspeaks.com)



## State Outreach Project Training: Career Connection



Learn strategies for leveraging the Montana FCCLA State Outreach Project Career Connection to make a powerful impact in your local community! Attendees will learn more about the Career Connection program and develop plans for a local outreach project in this three-hour training.

## FCCLA: Your Future & You

FCCLA: Your Future and You. Led by Leadership Training Team Trainer, Brooklynn Gross. Get ready to dive head first into the organization that will push you to excel, help you sharpen your talents and build you to be the best leader you can be!





# Featured Speaker

## LEADERSHIP SEMINAR

**WELCOME TO LEADERSHIP TOWN**  
**FRIDAY, 9:30-11:30**

**\*Pre-registration required.**

**Mike Hall**



Imagine you're in charge of creating a town from scratch, from a dream to a real functioning place for a group of people to live. We'll break into small groups and do just that while learning hands on how to be an incredible leader. We will laugh, think and leave this session empowered to be elite leaders, not just now but for the rest of our lives. This session will be HANDS-ON, INTERACTIVE and FUN!

## LEAVING **LEGO**CIES WORKSHOPS

**KILL THE FEAR OF PUBLIC SPEAKING!**  
**FRIDAY, 1:00-1:45**

**\*Open to anyone,  
but space is limited!**

Standing in front of a group can be terrifying! But there is GOOD NEWS! When you know the hacks and behind the scenes stuff that Mike has learned over the years, the fear will shrink! You'll be amazed at how a few small tweaks can make a huge difference in your presentation confidence.

**MENTAL HEALTH FIRST AID KIT**  
**FRIDAY 2:00-2:45**



Your emotions are like a smoke alarm. Horrible when it malfunctions. Dangerous when you don't listen to it. CRUCIAL when there's real danger. Emotions guide our decisions toward what we want and don't want. Sometimes we need a mental health first aid kit for OURSELVES. Other times we need to use that same first aid kit for FRIENDS or FAMILY MEMBERS. You'll be equipped with the tools and training to handle mental health way better than most people!



# SLC Ways to Participate, page 1

A variety of attendance options are available.

Attendees must be registered for at least one of the following activities. Review the role descriptions to assign students to the appropriate role.

## Leadership Seminar

\$25 fee + conference registration

### What?

Hear from keynote speaker, Mike Hall, as he shares the secrets for developing strong leadership traits that will serve members and their chapters.

### Who can attend?

All attendees are eligible; with no limit on the number of attendees per chapter. Total attendance is limited and will be filled on a first-come, first-served basis.

If an individual is participating in multiple activities, schedules will be adjusted as much as possible to minimize time conflicts.

## FCCLA 101

\$10 fee + conference registration

### What?

FCCLA: Your Future and You. Led by Leadership Training Team Trainer, Brooklynn Gross. Get ready to dive head first into the organization that will push you to excel, help you sharpen your talents and build you to be the best leader you can be!

Best suited for members in grades 7-10, with a maximum of three attendees per chapter. Total attendance is limited and will be filled on a first-come, first-served basis.

## FCS Career Connections

\$7 + conference registration

### What?

New in 2026! Explore FCS-related careers and increase your career-readiness! Choose Foundational Career Readiness, Early Childhood Careers or Culinary Arts Careers

### Who can attend?

Two per chapter per track; space is limited and will be filled on a first-come, first-served basis. See the Montana FCCLA Career Connection Track information on the [State Leadership Conference website](#). Attendees registered for this training are committing their Friday schedule to these events from 11am-4pm

## STAR Event or Skill Demonstration Event

Baking & Pastry and Culinary Arts fee=\$20+ conference registration  
All other events=\$7 + conference registration

### What?

Over 35 competitive events are offered to provide members with the opportunity to expand their leadership potential and develop skills for life necessary in families, communities, and workplaces.

### Who can attend?

See the Montana FCCLA Competitive Events Manual and National FCCLA Competitive Events guide for eligibility. Note: for students registered in more than one participation option, competitive events always takes precedence over other activities.

## Industry Immersion Tour

\$10 + Conference Registration

### What?

Attendees will visit a variety of local businesses to learn more about careers related to FCS Career Pathways

### Who can attend?

2 per chapter. Attendance is limited and offered on a first-come, first-served basis. Pre-registration is required.

# SLC Ways to Participate, page 2

A variety of attendance options are available. Attendees must be registered for at least one of the following activities. Review the role descriptions to assign students to the appropriate role.



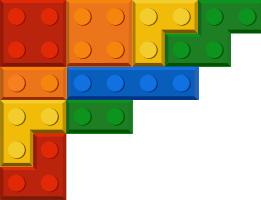
| <b>District/<br/>Chapter Officer<br/>Training</b><br><br>Conference<br>registration                         | <b>What?</b><br><br><b>Who can<br/>attend?</b> | Attendees will attend a series of sessions designed to help them take their leadership skills to the next level.<br><br>Chapters may register all district and chapter officers for this participation track. Space is limited, and pre-registration is required. <b>Only chapter and district officers are eligible to attend these sessions.</b>   |
|---|--|--|
| <b>Capture<br/>Crew</b><br><br>Conference<br>registration   | <b>What?</b><br><br><b>Who can<br/>attend?</b> | Be a part of a media team that photographs all aspects of State Leadership Conference. Individuals must have photography experience and be able to provide their own camera/phone and laptop.<br><br>Each chapter may register one member per chapter for this participation option; all members are eligible to participate   |
| <b>Career<br/>Connection<br/>Outreach<br/>Project<br/>Training</b><br><br>\$10 + conference<br>registration | <b>What?</b><br><br><b>Who can<br/>attend?</b> | Attend engaging sessions designed to help generate ideas you can take back to your chapter for the 2026-27 State Outreach Project. Look for more details at the end of this packet.<br><br>All members are eligible; advisers are encouraged to choose a strong leader for this session that will shape your chapter's program of work   |
| <b>Event Timer<br/>or Assistant</b><br><br>Conference<br>registration                                       | <b>What?</b><br><br><b>Who can<br/>attend?</b> | Assist with facilitation of a STAR Event. Typical duties include timing entrants as they compete and escorting entrants to and from their competition station.<br><br>Participation is open to all members; chapters may register up to two members in this option. Participants will attend an orientation on Thursday and will be participating most of Friday. <b>Do not register these participants for additional participation options on Friday.</b>  |
| <b>Service Road<br/>Trip</b><br><br>Conference<br>registration  | <b>What?</b><br><br><b>Who can<br/>attend?</b> | Visit a local organization and learn more about careers providing services for families and individuals while you support their important work on site! Examples of volunteer activities include meal preparation, light gardening, organization of donations, and more!<br><br>Each chapter may register up to two participants. Participation is limited; first-come, first served basis. Transportation will be provided and participants will be engaged in this activity all Friday afternoon. <b>Do not register attendees for this activity who are also participating in competitive events.</b> |



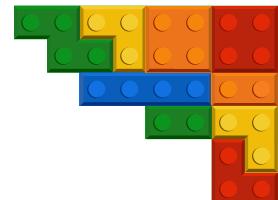
# Summary of Participation Options, Limits, and Fees

| Participation Option  | Chaper Maximum                                   | Additional Fees                                       |
|---|--|---|
| Leadership Seminar  | None*  | \$25 per attendee                                     |
| FCCLA 101   | 3*   | \$10 per attendee                                     |
| Career Connections:<br>Career Readiness<br>Culinary Arts<br>Early Childhood Education | 2 per track*                                     | \$7 per attendee                                      |
| STAR or Skill Demonstration Events  | n/a  | \$7 per attendee                                      |
| Industry Immersion Tour   | 2*   | \$10 per attendee                                     |
| District/Chapter Officer Training   | n/a<br>Only open to District or Chapter Officers | n/a   |
| Capture Crew  | 1  | n/a   |
| Career Connection SOP Training  | 1  | \$10 per attendee                                     |
| Event Timer or Assistant  | 2  | n/a   |
| Service Road Trip   | 2*   | n/a<br>Must not have other Friday afternoon conflicts |

\*space for this option is limited; once capacity is reached, this option is no longer available



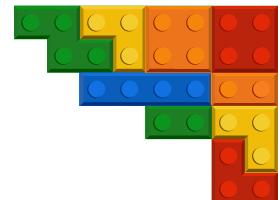
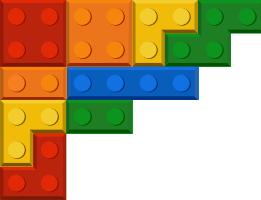
# Tentative Conference Agenda



**Thursday, March 19**

\*preregistration required

| Time        | Time commitments for each role are indicated in this agenda to support advisers and students in determining conference schedules |   |   |  |                                    |  |
|-------------|--|---|---|--|------------------------------------|--|
| 8:00-9:00   |  |   |   |  |                                    |  |
| 9:00-10:00  | ProStart Culinary & Management Competition*  | Baking & Pastry STAR Event*   |   |  |                                    |  |
| 10:00-11:00 |  |   |   |  |                                    |  |
| 11:00-12:00 | Culinary Arts STAR Event<br>Culinary Food Art<br>Salad Plating<br>Cupcake Decorating Skill Events*                               | Lunch provided for ProStart Confirmed Competitors --Optional purchase for all other attendees | Advisers pick up registration materials | College & Career Readiness Fair                |                                    |  |
| 12:00-1:00  |  |   | Lead Cons. Orientation                  | Chapter & District Officer Training* Session 1 | Parliamentary Procedure STAR Event | Event Asst. Orientation                    |
| 1:00-2:00   |  |   |   |  |                                    | Capture Crew Orientation                   |
| 2:00-3:00   | Opening Session  |   |   |  |                                    | State Outreach Project Training* Session 1 |
| 3:00-4:00   |  |   |   |  |                                    | Workshop Session 2                         |
| 4:00-5:00   |  |   |   |  |                                    |  |
| 5:00-6:00   | SEC Joint Dinner   | Attendee & Chaperone Dinner   | Adviser Activities                      |  |                                    |  |
| 6:00-7:00   | Second General Session   |   |   |  |                                    |  |
| 7:00-8:00   | District Meetings  |   |   |  |                                    |  |



# Tentative Conference Agenda

**Friday, March 20**

**\*preregistration required**



## SERVE

Attendees will have the opportunity to make a positive difference in the Bozeman community through an on-site outreach project on Friday afternoon.



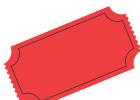
## RECHARGE

Look for the Quiet Room on Friday from 3:00 - 4:45 pm and practice strategies to maximize your well-being. Enjoy quiet activities designed to help members recharge



## EXPLORE

Check out the Conference Expo! Visit with representatives from numerous colleges and career training programs to learn about options for your future! The Conference Expo will be available on Thursday from 11:30-3:00. Stay tuned for information about our partners!



## ENGAGE

Look for your opportunity to collect prize tickets throughout the conference. Add your name and chapter to the tickets and place them in prize drawings announced at each general session. Help your chapter be recognized on the leaderboard on our social media accounts as well as at the general sessions! Even more engagement options will be available on Friday afternoon

## ENJOY!

The MSU Rec Room will be open Friday afternoon. Take some new friends and enjoy games and relaxation.



## CONTRIBUTE

Bring your change and make a change! We will hold a Miracle Moment at our General Session to benefit a Montana nonprofit, as well on Friday afternoon.



## SHOP



Pick up an FCCLA hoodie, pens, stickers, and more! Supplies are limited. Shopping hours are Thursday from 11:30-2:30 in the Expo!

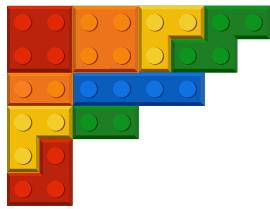
## CLAIM YOUR SERVICE SWAG

Chapters can receive Service Swag

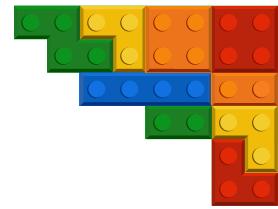
Recognition by:

- Sharing 3-5 photos of chapter projects and events with Tracey at [director@mtfccla.org](mailto:director@mtfccla.org) AND
- Submitting Chapter Service Hour reports by **February 15**
- Photos will be shared on the big screen during the conference and your Service Swag will be ready for you at the conference registration table





# Registration Information



Regular Registration Open January 4-January 19

Final Registration Open January 20-February 4

Conference balances are due by February 20

[mtfccla.org/conferences/state-leadership-conference/](http://mtfccla.org/conferences/state-leadership-conference/)

## Eligibility

Students must be paid members before they will be eligible to register. Pending membership payment not accepted.

Chapters must be in good standing at the district level with regard to financial obligations.

## Activity

All students must be registered to participate in at least one SLC activity.

## Required forms

Advisers must have a signed Code of Conduct form for each student and adult attendee. Forms can be found [here](#)

## Programs

Each registered chapter will receive two copies of the conference program, as well as access to an electronic version.

## Affiliation Error

If there was a spelling error, grade level error, or membership category change in membership; log into the membership system and click 'request change' next to the individuals name.

## Mixed Category Teams

If a team is comprised of individuals in different level categories (Level 1, 2, or 3) contact Tracey for assistance registering at [director@mtfccla.org](mailto:director@mtfccla.org)

## Payment

Payment is due by February 20.

Credit cards accepted online.

Checks should be made payable to Montana FCCLA and sent to :

Montana FCCLA, 3701 Trakker Trl., Suite 1B  
#162, Bozeman, MT 59718

## Registration Fee

All students and adults (advisers and chaperones) must register. Registration is \$75 per person before January 19. For attendees registering between January 20-February 4, the fee is \$100 per person (registration fee waived for current state officers).

Additional fees may apply depending on SLC activity.

All attendees receive a t-shirt, dinner on Thursday, lunch on Friday and dinner on Friday.

## Changes/Cancellations: Before February 4

Advisers may log in to the registration system at anytime during open registration and make changes (edit events, add/delete attendees), etc.

## Changes/Cancellations: After February 4

Registration closes on **February 4**. No changes may be made after this time; registration and event fees are non-refundable.

Please complete the [SLC Activity Change form](#) as soon as possible. Individuals may be dropped from attending or request a change to a consultant or Leadership Seminar role.

## Chaperone Policy

Individually, each chapter must provide adult chaperones willing to assist with conference activities based on the number of chapter members attending the SLC:  
1-8 members need one adult; 9-16 members need two adults; 17-24 members need three adults; 25-32 members need four adults.

"Adult" is an adviser, teacher, parent, or alumni who attends the conference. If your chaperone is unable to help with judging and other duties at the conference, you should not consider this individual as a chaperone. Bus drivers must be available to help with other duties at SLC to be considered a chaperone.

Advisers who wish to release one chaperone from evaluating duties may secure four additional evaluators using the [evaluator volunteer form](#)



This dress code will be strictly enforced during the State Leadership Conference. Students who are NOT dressed accordingly will be required to change before participating.

View the entire dress code at [mtfccla.org](http://mtfccla.org)

## Adults, Chaperones and Guests

Business casual or follow the SLC Dress Code



Red, white or black polo or oxford shirt; may include FCCLA logo. Chapter FCCLA polos in the school colors may be worn if they have a collar and the FCCLA emblem. Black or khaki slacks or skirts that are two inches above the knee. Dress shoes.

## Competitive Events

Follow STAR and Skill Demonstration event specifications for dress and wear appropriate clothes for the nature of the presentation (includes professional attire).

If following the SLC dress code (noted above) khaki slacks are appropriate (black slacks are not required as indicated in the National FCCLA Competitive Events Manual).

Hats are not a component of the Montana FCCLA dress code. Please save those for non-conference activities.



## EVENT EVALUATORS NEEDED

Over 150 volunteers are needed to evaluate the competitions.

If you or anyone you know can volunteer from 8:30 am-2:30 pm on Friday, March 20, please contact Tracey at [director@mtfccla.org](mailto:director@mtfccla.org)

Evaluators are provided with a hospitality room, lunch and free parking.

## EVENT MATERIAL STORAGE

### THURSDAY

12:00-4:30

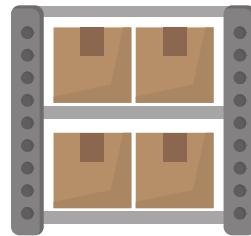
Where: One room per competition building is available.

Host: One adult per building will be available to monitor the room.

Responsibility: Event storage is at-your-own risk. The rooms will be locked overnight. Materials are not formally being checked in and out.

### FRIDAY

8:00-2:00

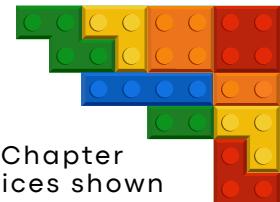


Be prepared for inclement weather. Display cases are recommended





# Hotel Information



Lodging accommodations are made with the specific hotel property by the Chapter Adviser. Chapters are encouraged to stay at the properties listed below. All prices shown are for two beds/four people per room.

## C'MON INN - MT FCCLA HEADQUARTERS



6139 E Valley Center Rd  
Rate of \$150 plus tax for Thursday, \$170 for Friday.  
Phone: 406-587-3555; ask for Ryan or Amanda  
4 miles to MSU  
50 rooms Thursday and Friday  
Released March 1, 2026

Room with the State Executive Council!



## HAMPTON INN

75 Baxter Ln  
\$139.00 plus tax  
Phone: 406-522-8000  
2 miles to MSU  
20 rooms Thursday and Friday  
Released February 24, 2026



## COUNTRY INN & SUITES

5997 E Valley Center Rd  
\$144.00 plus tax  
Phone: 406-586-2230;  
mention FCCLA  
3 miles to MSU  
20 rooms Thursday and Friday  
Book online [here](#) with the code LP46i5  
Released February 19, 2026

## HOMEWOOD SUITES

1023 Baxter Ln  
\$159.00 plus tax  
Phone: 406-587-8180  
2 miles to MSU  
15 rooms Thursday and Friday  
Released February 24, 2026

## HOLIDAY INN EXPRESS & SUITES

2305 Catron Street  
\$159 plus tax  
Phone: 406-582-4995; mention  
FCCLA  
3.5 miles to MSU  
20 rooms Thursday and Friday  
Released January 19, 2026

## MY PLACE HOTEL

15889 E Valley Center Rd  
Bozeman, MT 59718  
Phone: (406) 586-8228  
4 miles to MSU  
15 rooms Thursday and Friday  
Released February 17, 2026

## MOUNTAIN VIEW LODGE & SUITES

1121 Reeves Rd W  
(406) 522-8686T,  
\$149 plus tax  
Phone: 406-898-2131 and mention FCCLA  
4 miles to MSU  
20 rooms Thursday and Friday  
Released March 1, 2026

CONSIDER RESERVING HOTEL ROOMS BEFORE JANUARY 1!  
YOU CAN ALWAYS CANCEL,  
BUT YOUR ROOMS MAY NOT BE AVAILABLE IF YOU WAIT!

## HOME 2 SUITES

110 Homestake Drive  
\$109 plus tax  
Bozeman, MT 59718  
Phone: (406) 602-2262  
6 miles to MSU  
20 rooms Thursday and Friday  
Released February 17, 2026  
[Reservation Link](#)

## COMFORT INN BOZEMAN

1307 North 7th Avenue  
\$89 plus tax  
Phone: 406-587-2322; mention  
FCCLA  
3 miles to MSU  
25 rooms Thursday and Friday  
Released March 1, 2026  
Email [abby@structurehospitality.com](mailto:abby@structurehospitality.com) to book.

## COMFORT SUITES

2515 Catamount St  
\$155 plus tax  
Phone: 509-508-5071  
20 rooms Thursday and Friday  
Released February 24, 2026

# Chapter and Program Awards



Be honored for your hard work, and honor the hard work of others. Apply for the following awards and scholarships today! All applications are due February 15.

## Star Chapter Award

Chapters with a well-rounded program of work receive a plaque to hang at your school and recognition at State Leadership Conference.



## Montana FCCLA Service Hall of Fame

Service is at the core of FCCLA's values and mission! Submit your chapter's service hours report and three photos of your chapter's service projects to earn recognition for your members. The three chapters submitting the most service hours per affiliated member will receive recognition with the Montana Service Hall of Fame Award!

## Prostart Star Program Award

ProStart programs offering activities of a high-quality program receive a plaque to hang at your school and recognition at the conference.

## National Program Recognition

Earn some name badge swag by submitting National Program applications! For each National Program award application submitted by your chapter, each member attending will receive a conference name badge ribbon to wear at SLC.

How many ribbons can your name badge handle?

## Activity Reports - Due March 1

Any chapter who completed a Career Connection project and/or traffic safety programming in their community (even if they did not receive a grant) is encouraged to submit an activities report by March 1 to be eligible for the awards offered by our partners.

## Career Connection

State Outreach project  
Submit Report Here



## Vision Zero

Community Outreach project  
Submit Report here

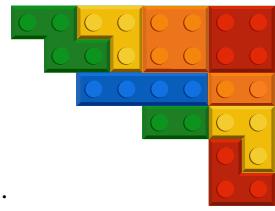


# Individual Awards & Scholarships

Be honored for your hard work, and honor the hard work of others.

Apply for the following awards and scholarships today!

All applications are available on the website and are due February 15.



## Ultimate Leader Member Award

Montana FCCLA members that exhibit exemplary leadership by modeling the way, inspiring a shared vision, challenging the process, enabling others to act, and encouraging the heart are eligible for this award.



## Leadership and Service Scholarship

Montana FCCLA supports our graduates who are headed to their next adventure through the Leadership and Service Scholarship. Graduating members with a strong record of both leadership and service are eligible to receive funding to assist with post-secondary education expenses.

## Prostart Ultimate Leader

Students in Montana confirmed ProStart programs who exhibit exemplary leadership by modeling the way, inspiring a shared vision, challenging the process, enabling others to act, and encouraging the heart are eligible for this award.

## Prostart Leadership and Service Scholarship

Graduating students of confirmed ProStart programs who demonstrate leadership and service in their ProStart programs can receive funding to assist with post-secondary educational expenses.



## New Adviser of the Year

Recognizes an adviser with five years of experience or less who invests in professional development and while building a strong chapter.

## Adviser of the Year

Recognizes a chapter adviser who inspires members to achieve their goals and build a strong program.

## Spirit of Advising

Recognizes chapter advisers who are constantly faithful, often quietly working behind the scenes to ensure the success of their students. Nominations may be made by anyone who works with FCCLA Advisers

## Prostart Educator of Excellence

Recognizes a confirmed ProStart educator who goes above and beyond in the ProStart program.

## Alumni Achievement Award

Recognizes a past member of Montana FCCLA who exemplifies the mission and/or purposes of FCCLA and has used his/her experiences to excel in his/her family, career or community.

Additional scholarship opportunities and adviser awards are available through [FCCLA](#) and [ProStart](#) at the national level.

# Important Steps to SLC Success

## December & January Begin Initial Preparations

- Obtain approvals from your school to attend; determine who is attending and how they will participate
- Reserve lodging for your group; secure transportation and a substitute teacher, if needed
- Ensure you have enough chaperones to comply with the conference policies
- Register for the Conference:
  - January 4-19 Regular Conference registration is open (\$75 fee per person + activities)
- January 20-February 4: Final registration open (\$100 fee per person+ activities)

## February & March Monitor Progress & Apply For Recognition

February 1: Montana National Officer Candidate Application Due; National FCCLA Adviser Mentor & Master Adviser Nominations Due (in the portal)

February 4: Conference registration closes

February 10-14: National FCCLA Week

February 15: Montana FCCLA Award Applications Due (Scholarships, Chapter STAR, Ultimate Leader, Adviser Awards, Alumni achievement); chapter service project photos must be submitted to earn the service swag for SLC

February 20: Conference registration and fee balances due in full

March 1: Power of One Recognition due, National FCCLA Scholarships due, National Program Award Applications Due (in the portal)

March 1: Complete the Star events online Project Summary Form (in the portal) if you are competing

March 1: State outreach project and community outreach project activity reports due

March 1-10: STAR EVENTS TESTING WINDOW OPENS

March 19-20: Annual State Leadership Conference, Bozeman

## COMPETITIVE EVENTS - BEFORE YOU ARRIVE

### MONTANA FCCLA COMPETITIVE EVENTS GUIDE

Review pages 6-7 closely for policies specific to Montana FCCLA.

### NATIONAL FCCLA COMPETITIVE EVENTS GUIDE

Available to affiliated chapters in the membership portal. Access eligibility information, event policies and rubrics in the portal.

### STAR EVENTS: COMPLETE ONLINE PROJECT SUMMARY FORM

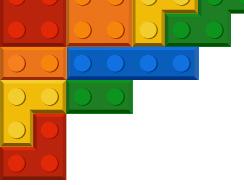
Available from the "Surveys" tab in the FCCLA Membership Portal. Only one submission per entry (team or individual) is required. Must be printed and included in portfolio or display.

### STAR EVENTS: COMPLETE ONLINE ORIENTATION

Not required, but viewing the video on our website will help you know what to expect the day of competition!

### STAR EVENTS: ONLINE TESTING: MARCH 1-10

Any STAR Event requiring testing will be required to complete the test online during the testing window March 1-10. Detailed instructions will be distributed.



# Campus Map & Parking



## DINING

1 = Miller Dining Hall

## PARKING

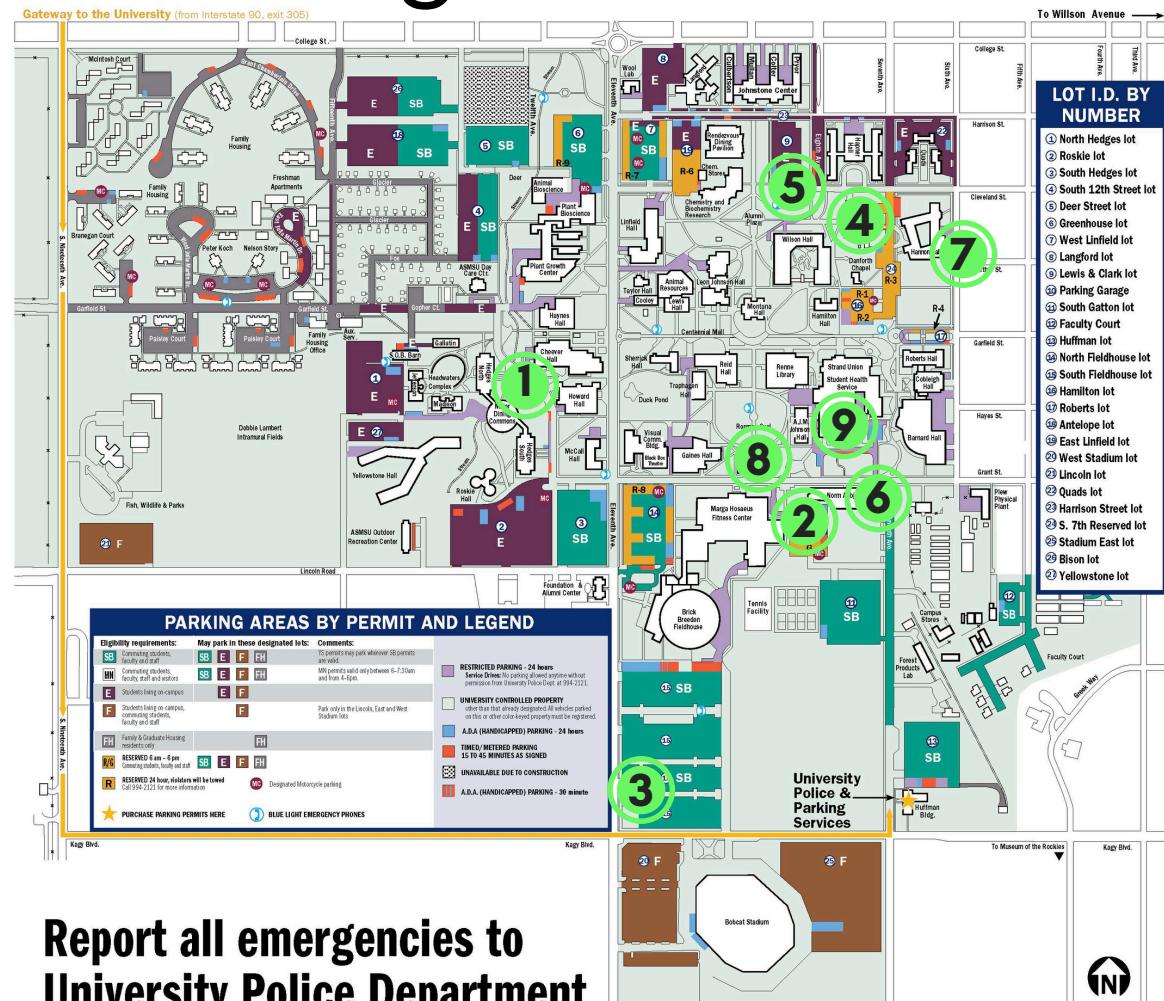
2 = Suburban and Event Evaluator Parking (Parking Garage)  
3 = Bus Parking (South Fieldhouse Lot 15)

## COMPETITIVE EVENTS

4 = Herrick Hall  
5 = Jabs Hall  
6 = Norm  
Asbjornson Hall  
7 = Gallatin College (Hannon Hall)  
8 = Romney Hall

## GENERAL SESSIONS

9 = Strand Union Building (SUB)



## Report all emergencies to University Police Department

FCCLA signage will be located throughout campus to assist students in easily finding their buildings and rooms.

Bring good shoes for walking and inclement weather.



The cost of parking on the MSU campus is included in the registration cost. MT FCCLA parking is located on the top floor of the Visitor Parking Garage. Please park all vehicles (except buses) in this area to avoid parking fines.

## ARRIVAL

When arriving on Thursday and Friday, a map will be distributed (by March 1) with specific directions to ensure traffic flows as smoothly as possible. Parking attendants will be available and any bus not following the flow will be turned around. Please plan to arrive early and be patient as buses are unloaded.

## DEPARTURE

When departing in the evenings, attendees will go to the parking lot where their bus or suburban is parked. Busses will not be permitted to pull up to the SUB to pick participants up.





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