

# MONTANA FCCLA

December, 2025

*News*

The State Leadership Conference is March 19-20

We can't wait to see you at the 2026 State Leadership Conference March 19-20 on the MSU campus in Bozeman! Learn more all about the SLC with a quick visit to our [website](#). Some highlights include:

The 2026 SLC Keynote Speaker is **Mike Hall**. Hear from Mike to learn how to live a life of resilience, determination, and synergy with others. In addition to the keynote on Thursday afternoon, Mike will speak at the Leadership Seminar on Friday morning, and present two afternoon sessions on Friday.

**Lindsey Cobble**, of FCCLA's Leadership Training Team, is the featured State Outreach Project speaker for the Career Connection State Outreach Project Training, with sessions on Thursday and Friday.

**Brooklynn Gross**, Leadership Training Team Trainer, is back to lead the District and Chapter Officer Training on both Thursday and Friday, as well as the FCCLA 101 Seminar on Friday.



**Brooklynn Gross**

**Lindsey Cobble**

Regular registration will open at the lowest rate (\$75) January 4-19, with final registration (\$100) closing on February 4. **No registrations will be accepted once final registration closes.**

Right now is a great time to talk with your chapter adviser and develop a plan for your participation in the State Leadership Conference! We hope to see you there!

Brock Romero, of the Manhattan FCCLA Chapter, created the winning 2026 State Leadership Conference t-shirt design! Each registered conference attendee will receive a shirt as a part of their registration fees. Congratulations, Brock!



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# Montana's Teacher of the Year is Ms. Kortney Douma of Belgrade!

BREAKING NEWS

## 2026 Montana Teacher of the Year

Kortney Douma,  
Family and Consumer  
Sciences teacher at  
Belgrade High School



Congratulations to our very own Ms. Kortney Douma, who was recently named as the Montana Teacher of the Year. Ms. Douma shapes the future as a culinary arts instructor in Belgrade High School. An active proponent of ProStart, Ms. Douma and her students have participated in the national ProStart Invitational for the past three years, and her teams consistently lead the pack at the state-level competitions as well. In her role as Teacher of the Year, Ms. Douma will serve as an ambassador for the teaching profession as she travels across the state. The official announcement from the Office of Public Instruction can be found [here](#)



## Chapter Adviser Summit First Time Attendee Scholarship Recipients



Congratulations to Ms. Jamie Diehl, of the Ennis chapter, and Ms. Katie Smith, of the Malta chapter, who were recently selected as the recipients of the Chapter Adviser Summit First Time Attendee scholarships. Ms. Diehl and Ms. Smith will attend the conference in Washington, D.C. in January and learn about national-level opportunities, partnerships, and best practices for FCCLA chapters.



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# Welcome To Our Newly Affiliated Chapters!



**Belgrade  
Glacier**

**Fairview  
Missoula Public Schools**

## NEW! Virtual Competitions for FCCLA Members!

New online competitions are now available to Montana FCCLA members, through a partnership with Active Learning Labs. Sharpen your entrepreneurial and financial literacy skills while you learn, and you can even win gift cards! Competitions are online and offered through the Montana Digital Academy. Look for the flyers later in this newsletter for full details!

**SHORT COURSE MASTERY COMPETITIONS**

Demonstrate mastery of entrepreneurship and financial literacy skills through statewide short course challenges.

MTDA enrollment is required for individual mastery competitions; courses are offered once per semester at no cost.

**Choose your challenge, or enter all three:**

- Culinary Business Challenge**
  - Awards: \$50, \$25, \$15 gift cards for top finishers
  - All students who complete the course receive a \$5 gift card
- Workplace Ethics Challenge**
  - Awards: \$25, \$15, \$10 gift cards for top finishers
  - All students who complete the course receive a \$5 gift card
- Personal Finance Challenge**
  - Awards: \$50, \$25, \$15 gift cards for top finishers
  - All students who complete the course receive a \$5 gift card

All Montana FCCLA members are eligible to compete. MTDA enrollment is required for Short Course Challenges. [Advisers, register your teams here.](#)

FCCLA MONTANA ActiveLearningLabs

**COLLABORATIVE VIRTUAL CHALLENGES**

Take your financial literacy and entrepreneurship skills to the next level and win gift cards!

Each team member of the winning statewide team receives a \$25 gift card. Winners will be judged on profitability, teamwork, and the quality of their responses to reflective questions.

**Choose your competition, or enter all three:**

- Snack Stand Challenge**
  - October 21 - November 14, 2020
  - Run a snack stand at your school's simulated field day, setting options and prices for five snack items to earn the highest profit at the end of the day.
- Virtual School Store**
  - Winter Competition (January 19 - February 22, 2021)
  - Launch and manage a virtual online store selling school-branded apparel, focusing on product selection, branding, promotion, pricing, and purchasing.
- Food Truck Scramble**
  - Spring Competition (March 9 - April 2, 2021)
  - Launch a virtual food truck business, using competitive analysis to choose locations and set product prices to maximize sales.

All Montana FCCLA members are eligible to compete. [Advisers, register your teams here.](#)

FCCLA MONTANA ActiveLearningLabs

## National FCCLA Dates

- January 9:** Explore.Act.Tell Early Entry Due
- January 13-18:** Chapter Adviser Summit
- January 29:** Japanese Exchange Program application due
- February 1:** Online STAR Events Registration Due
- March 2:** Deadlines for Safe Rides - Save Lives Contest, all national program awards, and all national FCCLA scholarships
- May 15:** Explore.Act.Tell Annual Challenge Deadline

For more details, visit [fclclainc.org](http://fclclainc.org)

## Montana FCCLA Dates

- January 4-19:** Early SLC Registration--best rates available!
- February 1:** National Officer Candidate Application Due
- February 4:** SLC Registration closes
- February 9-13:** FCCLA Week
- February 11:** Deadline to register for ProStart Culinary and Management competitions
- February 15:** Montana FCCLA award and scholarship applications due
- March 1:** Montana State Level Outreach Awards due

For more details, visit [mtfccla.org](http://mtfccla.org)

## National Officer Candidate Opportunity

Are you an active FCCLA member who is ready to engage at the next level? Consider applying to be the next National FCCLA Officer! Full details and forms are on the [website](#). Apply by February 1

# Service Hall of Fame Winning Chapters Announced

Thanks to all the chapters who submitted service hours and congratulations to the chapters submitting the most service hours for the 2025-26 year!

Chapters are encouraged to submit service hours monthly, but it's never too late to share your chapter's contributions. More details about specific types of service can be found on our website. Chapters may use this [Google Form](#) every time you and your chapter have hours to submit.

All chapters submitting service hours and photos of their chapter service in action will receive recognition at the State Leadership Conference. The chapters submitting the most hours per affiliated student will be recognized with the Service Hall of Fame award!

## 1: Forsyth: 564 hours!



## 2: Manhattan: 460 hours!



## 3: Bozeman: 417 hours!



# Montana FCS In the News!

So many great things are happening all across the state in FCS programs and FCCLA chapters! We don't want to miss anyone, so please share local publicity your chapter is receiving for the next newsletter! Follow the links below to learn more about these amazing events:

**[Belgrade High ProStart Students Cook 250 Pounds of Turkey for Community Dinner](#)**

**['I really love helping the community': Two Manhattan High students donate \\$2,500 to community non-profits](#)**

**[Bozeman High Student Athlete/Culinary Arts Interview](#)**

**[Billings West High School Chopped Cookoff](#)**

# New Participation Tracks Offered at SLC



Montana FCCLA is proud to announce the development of three new participation options at the 2026 State Leadership Conference. Attendees are invited to participate in the Career Connections tracks and explore careers related to early childhood education or culinary arts, or develop transferable career-readiness skills. Each track will be offered on Friday, March 20, from 11:00AM-4:00PM. Participants will explore and develop skills in each of the areas, hear from industry professionals, learn about FCS and FCCLA opportunities available in the field, and participate in skill challenges as a part of the trainings. Chapters may register up to two attendees for each track offered. Space is limited and the sessions are offered on a first-come, first-served basis. See our [SLC website](#) for more information.

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# All The Awards!

Each year at the State Leadership Conference, Montana FCCLA members, chapters, and advisers are recognized for their exceptional contributions, and we want to showcase YOU and your accomplishments! Check out the available recognition opportunities through FCCLA and get those nominations and applications started today!

2025 ULTIMATE LEADER  
**BROOKLYNN MAY**  
JEFFERSON FCCLA



Brooklyn is a dynamic and dedicated leader whose contributions to her school and community have had a lasting impact. Serving as chapter president for two years, she has demonstrated exceptional leadership and a deep commitment to growth, both for herself and her peers.

An embodiment of respect, responsibility, and hard work, Brooklyn consistently leads by example. She brings a positive energy to everything she does, always wearing a smile and approaching challenges with enthusiasm.

Her natural ability to inspire others has made her an invaluable mentor, particularly to younger students across three feeder middle schools, where she is known not only as a leader but as a role model and friend.

Brooklyn's approach to teaching and mentoring is a testament to her deep understanding of the importance of critical thinking. Rather than simply providing answers, she encourages students to engage with material, find solutions independently, and apply their learning in real-world situations. This mindset has earned her admission from both students and teachers alike. Her proactive contributions in organizing and promoting FCCLA, recruiting new members, and initiating impactful community service projects have helped shape the club into a vibrant and inclusive space for all students.

Beyond her leadership in FCCLA, Brooklyn has balanced numerous extracurricular activities, including National Honor Society, Business Professionals of America, and Cheer, while maintaining a spot on the Honor Roll every semester. Her dedication to academics, service, and school spirit is a shining example of her unwavering commitment to excellence.

Brooklyn's vision for the future is one of continued success, and it's clear that she will continue to lead with integrity, humility, and a passion for helping others. Her ability to bring out the best in people, see potential where others may not, and inspire growth in both herself and those around her, assures that she will continue to make meaningful contributions wherever she goes.

2025 ULTIMATE LEADER  
**NATALIE SEITZINGER**  
POWELL COUNTY FCCLA



Natalie has been a driving force in promoting membership and fostering engagement within her FCCLA chapter. She has actively worked to engage potential members by personally inviting them to both chapter and district meetings. In addition to her personal outreach, Natalie has utilized morning announcements to increase visibility and ensure that everyone is aware of upcoming events. Her proactive communication doesn't stop there—she consistently sends follow-up reminders about activities, keeping both current and potential members informed and engaged.

One of Natalie's most impactful initiatives is the creation of a binder filled with around 50 innovative ideas for FCCLA projects. This binder serves as a valuable resource, sparking interest and encouraging participation from potential members. The list of ideas includes a wide range of activities, from National Programs to community service, school-wide projects, and fundraising ideas. Thanks to her efforts, our chapter has seen a remarkable 20% growth in membership, a true testament to her leadership, dedication, and ability to inspire others. Beyond her work with FCCLA, Natalie has demonstrated tremendous commitment to her school community. She has worked tirelessly to help fundraise for Prom, taking the lead on planning, researching, and organizing ideas for the event. Throughout her high school career, she has consistently gone above and beyond to ensure that fundraising efforts are successful and goals are met.

Natalie's leadership abilities have been evident from a young age. As the eldest of four sisters, she naturally embraced leadership responsibilities within her household. Over the years, she has served in numerous leadership roles, including as the president of her FCCLA chapter, the district #77 president, and a state officer. Additionally, Natalie is the captain of the basketball team, the junior class president, and holds leadership positions in the National Honor Society. She is known for her organization and accountability, keeping accurate records during meetings and sending follow-up emails to ensure her peers remain responsible and on task. Natalie's ability to juggle multiple leadership roles with such finesse is a true testament to her skills and work ethic.

Natalie's leadership extends beyond the classroom and into her school and community, where she advocates for student needs and contributes to initiatives that foster a positive environment. Her ability to listen, empathize, and lead by example enhances those around her and inspires others to follow in her footsteps.

Natalie truly embodies what it means to be "The Ultimate Leader." She leads with integrity, responsibility, and a commitment to excellence in everything she does. As a role model to her peers and a natural leader, Natalie has proven time and time again that she has the vision, dedication, and ability to inspire those around her to strive for greatness.

## Member Recognition

**Ultimate Leader Award:** Recognizing members who exhibit leadership skills and whose actions exemplify the purposes of FCCLA.

**Montana FCCLA Chapter Leader Scholarship:** Recognizes members who are stand-out leaders at the chapter level.

**Leadership and Service Scholarship:** Share how you exemplify the purposes of FCCLA and have contributed through service during your membership.

**ProStart Ultimate Leader Award:** The ProStart Ultimate Leader™ is someone who mobilizes others to want to excel within the ProStart classroom. They exhibit exceptional culinary and/or management skills and exemplary leadership.

**ProStart Leadership and Service Scholarship:** The ProStart Leadership in Service Scholarship recognizes students from a Montana certified ProStart program who demonstrates exemplary leadership in the ProStart program.

## Chapter Recognition

**STAR Chapter Award:** Recognizes chapters for promoting a well-balanced program of work.

**ProStart STAR Program:** Recognizes high-quality ProStart Programs

**Service Hall of Fame:** Recognizes chapters submitting service hours throughout the year.

## Adult Recognition

**Adviser of the Year:** Recognizes a chapter adviser who inspires members to achieve their goals and build a strong program.

**New Adviser of the Year:** Recognizes a new chapter adviser (5 years or less) who invests in professional development while building a strong chapter.

**Spirit of Advising:** recognizes chapter advisers who are constantly faithful, often quietly working behind the scenes to ensure the success of their students.

**ProStart Educator of Excellence:** recognizes an outstanding Montana ProStart teacher who has made a significant contribution to the Montana ProStart program, their school and community.

**Alumni Achievement Award:** Recognizes a past member of Montana FCCLA who exemplifies the mission and/or purposes of FCCLA and has used his/her experiences to excel in his/her family, career or community.

**Award Nominations are due February 15 Applications are found at [mtfccla.org](http://mtfccla.org)**

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# STAR Events Preparation



Hey Hey all! I hope everyone had a marvelous Thanksgiving and everyone had a chance to reconnect with their loved ones! Trust me, I know the holidays can get quite busy and if you're anything like me, chaotic. With that in mind, we still need to stay on track so we don't fall behind on our STAR Event projects. After December, SLC will only be 3 months away, and as the month is rolling, listed below are a few things to keep in mind as you are heading into the new year!

1. Take another look at the rubric.
2. Set weekly goals - don't stress yourself out with getting everything done by one date. Start small
3. Ask for help - if you don't understand something on the rulebrick, ask. Most advisors, I would hope, are willing to help.
4. Practice, Practice, Practice!!! Practice makes perfect.

I know this to-do-list only adds on to the ones you already have, but if the star project matters to you, I'm sure you are going to find the time to work on it.

Alrighty yall, stay focused and stay fabulous! I hope everyone has a joyish Christmas and a happy New Year!  
~Gracie Baker, Vice-President of Membership

## Board of Directors Seeking New Candidates!

Did you know that each year there are members leaving the Montana FCCLA Board of Directors? While we hate to see them go, it creates an exciting opportunity for new candidates to serve on the board! Board members commit to Zoom meetings approximately six times per year, as well as committee meetings (also held via Zoom) each month. The group also meets in person once, and attendance at the State Leadership Conference and Fall Rally are encouraged. To learn more about who is on our board, how the process works, or to apply, please visit our [website](#).

## Happy Holidays from the SEC!



Hello Montana FCCLA! I hope that everyone is doing great and getting ready for the holiday season. During this long break make sure to spend quality time with your families, make memories, partake in family activities, and create connections.

Be sure to think about others and maybe even help out around your communities. Whether it is helping at a food bank, local church, or even shoveling a neighbor's driveway, every act of kindness means something wonderful no matter the size. Get engaged, stay positive, and have safe travels if you are headed someplace else.

As we are all getting into Christmas break you may also be thinking about how SLC is just around the corner and will be here before no time. You can take this time to start thinking about an event if it's not already chosen or even getting a planning process started and into action! I hope that everyone has a great break and cherishes every second.

~Bradlie Joseph, Vice-President of Competitive Events



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STATE ASSOCIATION

# December Opportunities!



Hello Montana FCCLA members and advisors! I hope you all have had a wonderful fall, and are prepared for the colder weather. Congratulations on a fantastic season of district meetings. From what I've heard we had some spectacular keynote speakers, engaging workshops, and we have lots of new district officers coming in!

As the year comes to a close, we as the Montana FCCLA Family are celebrating a season of service, leadership, and reflection. December is the perfect time for your chapters and community members to come together through holiday-themed service projects- like food drives, gift donations, creating care packages, etc. These activities can help to brighten up the holiday season and help our members develop real-world leadership skills and compassion.

December is also a great time to start working on, or continuing your STAR Events and preparing for other Competitive Events. It's also a great time to reflect on the past year and come up with new activities for your chapter's spring season. I hope you all have a warm and enjoyable Holiday season—and an exciting start to 2026!

~Madison Nelson Vice President of Programs

## FCCLA Week is February 9-13! How Will You Celebrate?

### Monday

Member Monday  
Showcase and recognize your members



### Tuesday

Day of Service  
Make a positive impact on your community through service



### Wednesday

FCS Educator Day  
Celebrate and thank the FCS educators in your world



### Thursday

Alumni Day  
Showcase the accomplishments of alumni



### Friday

Spirit Day  
Rock the Red and show your FCCLA Spirit



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MONTANA STATE ASSOCIATION

TO OUR FRIENDS OF  
MONTANA FCCLA



*Happy Holidays!*

2025-26 STATE EXECUTIVE  
COUNCIL

Montana Chapters have four affiliation options to choose from. This includes **three packages that allow Perkins Funding as payment** to mitigate chapter fundraising and individual payment participation barriers for students and families, along with an option exclusively for middle-level chapters, serving students up to grade 9.

## 1 TRADITIONAL AFFILIATION

This is a continuation of past membership affiliation processes. Each student grades 6-12 who engages with or benefits from FCCLA programming is affiliated. Affiliation dues are paid from chapter fundraising or an individual/family fee.

\$ <b>NATIONAL DUES</b> \$9 per person Minimum of 12 individuals	+	\$ <b>STATE PER PERSON DUES</b> \$9 per person No Minimum	+	\$ <b>STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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## 2 MIDDLE LEVEL PACKAGE

27 or more members, grade 9 or younger.

**\$450 TOTAL**

\*USING THIS PACKAGE REQUIRES A SEPARATE CHAPTER AFFILIATION  
\*THE CHAPTER FEE IS WAIVED FOR SCHOOLS ALSO AFFILIATING A SEPARATE HIGH SCHOOL CHAPTER.  
\*PERKINS FUNDING MAY BE USED TO PAY WITH THE MIDDLE LEVEL PACKAGE

\$ <b>NATIONAL DUES</b> \$250	+	\$ <b>STATE DUES</b> \$135 (based on 15 members; over 15 members are free)	+	\$ <b>STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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Email Tracey to obtain the chapter fee waiver code!

## 3 TOP 25 AFFILIATION PACKAGE

Up to 25 members.

**\$640 TOTAL**

### MEMBERSHIP PACKAGES #3 & #4

Membership packages include numerous chapter adviser and student benefits. **\$325 VALUE**

- Flat-rate payment can occur via **Perkins Funding**, eliminating per-member dues solicitation and enhancing equity by reducing participation barriers.
- Chapters receive a National FCCLA program download of their choice with 70+ lesson plans to integrate FCCLA into the classroom (\$75 value).
- Free National FCCLA Chapter Adviser affiliation (\$9 value).
- One (1) Adviser Academy Registration (\$90 value).
- One year subscription to the Knowledge Hub and Testing Readiness resources. **Learn more about these resources [here](#)**

\$ <b>NATIONAL DUES</b> \$395	+	\$ <b>STATE DUES</b> \$180 (this includes 5 <u>free</u> memberships)	+	\$ <b>STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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## 4 BIG SKY UNLIMITED AFFILIATION PACKAGE

Unlimited chapter members.

**\$1245 TOTAL**

\$ <b>NATIONAL DUES</b> \$775	+	\$ <b>STATE DUES</b> \$405 (based on 45 members; over 45 members are free)	+	\$ <b>STATE CHAPTER DUES</b> \$65 per chapter Flat rate to support State Officer Programming
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## LONG-TERM BENEFITS FOR THE TOP 25 AND BIG SKY PACKAGES

- **Chapter Benefits:** Montana CTE funding provides \$400 for existing chapters + a per-member allocation. Increased 2025-26 membership will increase your 2026-27 CTE funding allocation.
- **State Benefits:** House Bill 86 funding, which comprises most of FCCLA state funding, is heavily based on membership. Increased statewide membership means additional funding to support chapter advisers and provide student leadership opportunities.



# CAREER CONNECTION

## 2025-26 MONTANA FCCLA STATE OUTREACH PROJECT

Leave a lasting legacy in your community as you improve your own employability skills and share your knowledge with others!



**1**

### **Improve your skills and knowledge with Career Connection curriculum in your chapter and:**

- Explore potential careers and find options that are a great match for you!
- Develop skills and habits employers want!
- Learn strategies to share what you have learned about career exploration and preparation with others.

Chapter advisers: request your curriculum using the QR code by October 15.

Be sure to register up to two leaders for the Career Connection State Outreach Project Training at the Fall Leadership Rally



**2**

### **Develop your chapter's outreach project to share what you learned with others; mini-grants are available! Apply online by October 15 to fund your chapter's Career Connection project.**

Some project ideas include:

- Career Fair
- Community Career Tours
- Mini Job Interviews
- Career Preparation Podcasts

**DEADLINE EXTENDED! APPLY BY 11/14**

**3**

### **Submit your State Outreach Project report online by March 1. The top three chapters win cash prizes!**

**Special thanks to our State Outreach Project partners:**



**BlueCross BlueShield of Montana**





# COLLABORATIVE VIRTUAL CHALLENGES

Take your financial literacy and entrepreneurship skills to the next level and win gift cards!

Each team member of the winning statewide team receives a \$25 gift card.

Winners will be judged on profitability, teamwork, and the quality of their responses to reflective questions.



## Choose your competition, or enter all three:

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#### Fall Competition

(October 21 – November 14, 2025)

Run a snack stand at your school's simulated field day. setting options and prices for four snack items to earn the highest profit at the end of the day.

### Virtual School Store

#### Winter Competition

(January 19 – February 27, 2026)

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### Food Truck Scramble

#### Spring Competition

(March 9 – April 3, 2026)

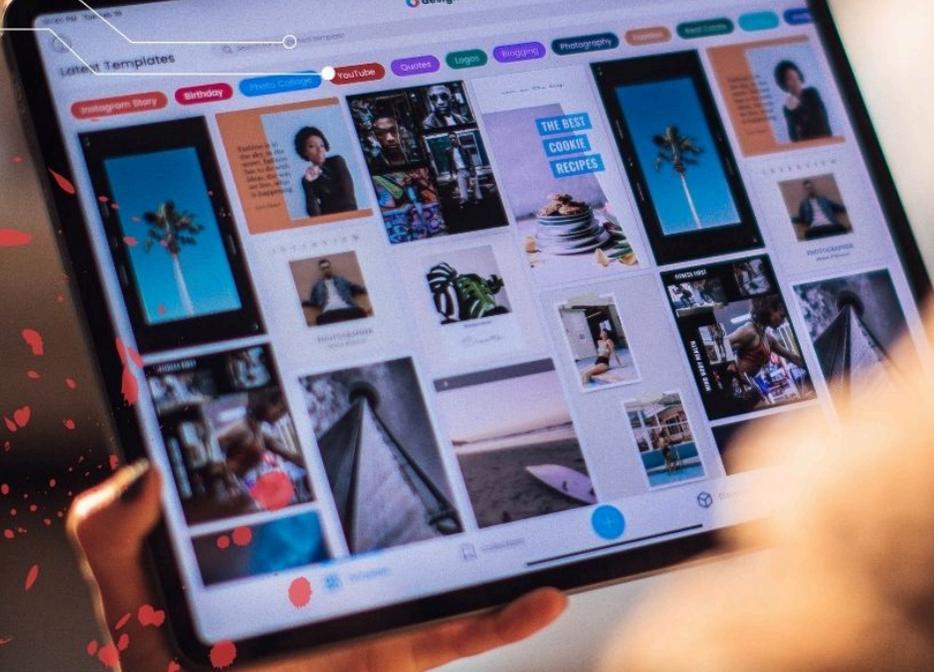
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MONTANA

Teaching 21<sup>st</sup> Century Skills...  
**ActiveLearningLabs**  
...to help make a better world.



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Advisers, register your teams here





# JANUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4 SLC Regular Registration Opens	5	6	7	8	9	10
11	12	13	14	15	16	17 Chapter Adviser Summit Washington, D.C.
18	19 SLC Final Registration Opens	20	21	22	23	24
25	26	27	28	29	30	31

TO DO

NOTE





# FEBRUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 National Officer Candidate & National Adviser Mentor Applications Due	2	3	4 SLC Final Registration Closes	5	6	7
8	9	10	11 Montana FCCLA and ProStart Competition Documents Due	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

**FCCLA Week** →

TO DO

NOTE

